

A Vision for Disciplemaking
Key Men's Conference

February 20-23, 2003

The Quiet Time
Mike Thomas

The Daily Quiet Time

I. Introduction

II. Foundation of the Quiet Time

A. The Lordship of Jesus Christ

1. Galatians 2:20
2. Question: Am I living my life; or is Jesus Christ Living His life through me?

B. Obedience

1. John d 4:21
2. Question: Do I want Jesus Christ to reveal Himself to me?

III. David's Life

What do the following verses tell you about David's relationship with God?

Psalm 5:3

Psalm 25:5

Psalm 32:5

Psalm 34:4

Psalm 51:10

Psalm 55:17

Psalm 62:1

Psalm 63:1

Psalm 103:1-2

IV. Elements of the Quiet Time

A. The Wheel

1. The Word - Joshua 1:9
2. Prayer - John 15:7

B. The Cycle of Conversation

C. The Journal

1. What God has said to you
2. What you said to God

V. Some Ideas on the Quiet Time

A. Get an inexpensive Bible.

1. Living Bible (paraphrase)
2. New International Version
3. New King James Version
4. New American Standard Version Updated Edition
5. New Living Translation
6. The Message (paraphrase)
7. English Standard Version

B. Read and mark your Quiet Time Bible.

C. Get a journal.

D. Record the best thing you marked each day.

E. Begin with John followed by Acts and then Romans.

F. Read a manageable portion.

G. Keep a record of your reading. (see reading records)

H. Purpose to read the whole Book.

Vt. Some Practical Considerations

A. Time - Psalm 5:3

B. Place- Mark 1:35

C. Schedule - (Make it a part of your daily routine.)

D. Meet a Person - John 4:23,24

E. Expectations - (Expect to hear from God!)

VII. Hindrances to the Quiet Time

Proverbs 6:9-11

Revelation 3:17

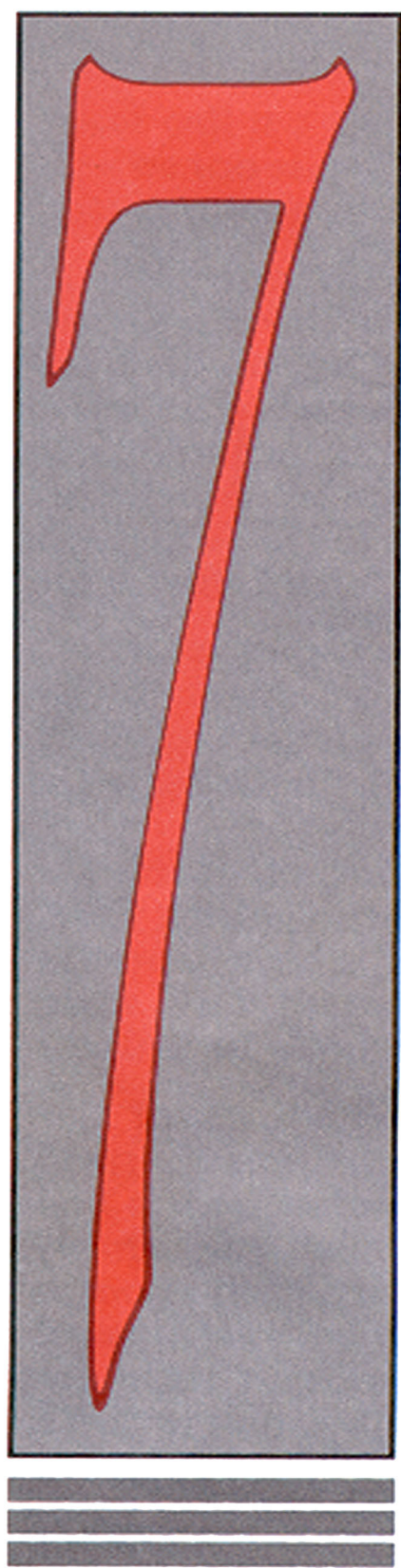
Psalm 127:2

Mark 4: 19

Psalm 66:18

A Final Question: What is the hindrance; in your life that is so great that you cannot purpose to meet and spend time with they Creator God of the universe every day`?

Perhaps we need to latch on to the words of Isaiah 40:28-31 - *"Do you not know? Have you not heard? The Everlasting God, the Lord, the Creator of the ends of the earth does not become weary or tired. His understanding is inscrutable. He gives strength to the weary, and to him who lacks might He increases power. Though youths grow weary arid tired, and vigorous young men stumble badly, yet those who wait for the Lord will gain new strength; they will mount up with wings like eagles, they will run and not get tired, they will walk and not become weary."*



MINUTES
♦ WITH ♦

GOD

HOW TO PLAN
♦ A DAILY ♦
QUIET TIME

Seven Minutes with God

Robert D. Foster

It was in 1882 on the campus of Cambridge University that the world was first given the slogan:

Remember the morning watch.

Students like Hooper and Thornton found their days "loaded" with studies, lectures, games and bull sessions. Enthusiasm and activity were the order of the day. These dedicated men soon discovered a flaw in their spiritual armor—a small crack which if not soon closed, would bring disaster.

They sought an answer and came up with a scheme they called the morning watch—a plan to spend the first minutes of a new day alone with God, praying and reading the Bible.

The morning watch sealed the crack. It enshrined a truth so often obscured by the pressure of ceaseless activity that it needs daily rediscovery: To know God, it is necessary to spend consistent time with Him.

The idea caught fire. "A remarkable period of religious blessing" followed, and culminated in the departure of the Cambridge Seven, a band of prominent athletes and men of wealth and education, for missionary service. They gave up everything to go out to China for Christ.

But these men found that getting out of bed in time for the morning watch was as difficult as it was vital. Thornton was determined to turn indolence into discipline. He invented an automatic, foolproof cure for laziness. It was a contraption set up by his bed: "The vibration of an alarm clock set fishing tackle in motion, and the sheets, clipped to the line, moved swiftly into the air off the sleeper's body."

Thornton wanted to get up to meet his God!

The intimacy of communion with Christ must be recaptured in the morning quiet time. Call it what you want—the quiet time, personal devotions, the morning watch, or individual worship—these holy minutes at the start of each day explain the inner secret of Christianity. It's the golden thread that ties every great man of God together—from Moses to David Livingstone, the prophet Amos to Billy Graham—rich and poor, businessmen and military personnel. Every man who ever became somebody for God has this at the core of his priorities: time alone with God!

David says in Psalm 57:7, "My heart is fixed, O God, my heart is fixed." A fixed and established heart produces stability in life. Few men in the Christian community have this heart and life. One of the missing links has been a workable plan on how to begin and maintain a morning watch.

I want to suggest that in order to get under way, you start with seven minutes. Perhaps you could call it a daily "Seven-Up." Five minutes may be too short, and ten minutes for some is a little too long at first.

Are you willing to take seven minutes every morning? Not five mornings out of seven, not six days out of seven—but seven days out of seven! Ask God to help you: "Lord, I want to meet You the first thing in the morning for at least seven minutes. Tomorrow when the alarm clock goes off at 6:15 a.m., I have an appointment with You."

Your prayer might be, "Morning by morning, O Lord, You hear my voice; morning by morning I lay my requests before You and wait in expectation" (Psalm 5:3).

How do you spend these seven minutes? After getting out of bed and taking care of your personal needs, you will want to find a quiet place and there with your Bible enjoy the solitude of seven minutes with God.

Invest the first 30 seconds preparing your heart. Thank Him for the good night of sleep and the opportunities of this new day. "Lord, cleanse my heart so You can speak to me through the Scriptures. Open my heart. Fill my heart. Make my mind alert, my soul active, and my heart responsive. Lord, surround me with Your presence during this time. Amen."

Now take four minutes to read the Bible. Your greatest need is to hear some word from God. Allow the Word to strike fire in your heart. Meet the Author!

One of the Gospels is a good place to begin reading. Start with the Book of Mark. Read consecutively-verse after verse, chapter after chapter. Don't race, but avoid stopping to do a Bible study on some word, thought, or theological problem which presents itself. Read for the pure joy of reading and allowing God to speak-perhaps just 20 verses, or maybe a complete chapter. When you have finished Mark, start the Gospel of John. Soon you'll want to go ahead and read the entire New Testament.

After God has spoken through His Book, then speak to Him-in prayer. You now have two and a half minutes left for fellowship with Him in four areas of prayer that you can remember by the word **ACTS**.

The Prayer Hand

Maintaining a Balanced Prayer Life



A - Adoration. This is the purest kind of prayer because it's all for God-there's nothing in it for you. You don't barge into the presence of royalty. You begin with the proper salutation. So worship Him. Tell the Lord that you love Him. Reflect on His greatness, His power, His majesty, and sovereignty!

C - Confession follows. Having seen Him you now want to be sure every sin is cleansed and forsaken. Confession comes from a root word meaning "to agree together with." Apply this to prayer. It means to agree with God. Something happened yesterday you called a slight exaggeration-God calls it a lie! You call it strong language-God calls it swearing. You call it telling the truth about somebody in the church-God calls it gossip. "If I regard iniquity in my heart, the Lord will not hear me" (Psalm 66:18).

T - Thanksgiving. Express your gratitude to God. Think of several specific things to thank Him for: your family, your business, your church and ministry responsibilities-even thank Him for hardships. "In everything give thanks: for this is the will of God in Christ Jesus concerning you" (I Thessalonians 5:18).

S - Supplication. This means to "ask for, earnestly and humbly." This is the part of your prayer life where you make your petitions known to Him. Ask for others (**intercession**), then for yourself (**petition**). Why not include other people around the world, such as missionaries, students studying abroad, friends in distant places, and above all the people of many lands who have yet to hear about Jesus Christ.

Let's put these seven minutes together:

- ½ **Prayer for guidance** (Psalm 143:8)
- 4 **Reading the Bible** (Psalm 119:18)
- 2 ½ **Prayer**
 - *Adoration* (1 Chronicles 29:11-13)
 - *Confession* (Proverbs 28:13; 1 John 1:9)
 - *Thanksgiving* (1 Thessalonians 5:16-18; Ephesians 5:20)
 - *Supplication* (Matthew 7:7)
 - *Intercession* (Colossians 4:12)
 - *Petition* (1 John 5:14-15)

This is simply a guide. Very soon you will discover that it is impossible to spend only seven minutes with the Lord. An amazing thing happens-seven minutes become 20, and it's not long before you're spending 30 precious minutes with Him. Do not become devoted to the habit, but to the Savior.

Do it not because other men are doing it-not as a spiritless duty every morning, nor merely as an end in itself, but because God has granted the priceless privilege of fellowship with Himself. Covenant with Him now to guard, nourish, and maintain your morning watch of seven minutes.