

HOW TO STUDY THE BIBLE
KEY MEN'S INVITATIONAL 2010

WELCOME

Personal Bible Study is a for-profit enterprise. Like any worthwhile venture, it requires careful planning and good execution to achieve good results.

Have you completed an in-depth Bible Study on your own?

What motivated you to do it?

What do you want to learn about this subject? Keep this in mind as we proceed.

The only rule in force today is...ASK QUESTIONS! Someone in the room probably has the answer.

WORKSHOP OUTLINE

1. SOME BASIC TRUTHS

The hidden life- Bible our authority, our profit, our delight- a hunger for righteousness

2. A GOOD FOUNDATION

Original investigation- written reproduction- systematic- transmittable- applicable to life

3. VERSE ANALYSIS BIBLE STUDY

Study of a single verse with reference to its immediate context- four elements of Bible study

4. CHAPTER ANALYSIS BIBLE STUDY

The careful examination of a chapter or passage- the ten great subjects in the Bible

5. SCRIPTURE INTERPRETATION

Formality- practicality- word meanings- the Bible speaks for itself- grammatical rules

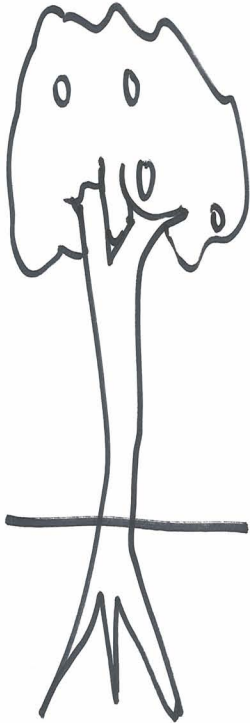
6. HELPFUL BOOKS

The basic library- reference works- books to grow on

"Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth" II TIMOTHY 2:15 NKJ

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A PICTURE OF THE MAN OF GOD
Seen in PSALM 1:1-3 JEREMIAH 17:7,8

		The Whole Picture	His Qualities	His Actions
VISIBLE	↓ "INTENSITY"		'FRUIT-BEARING' - the creative result of obedience to Biblical Truth "Nor will cease from yielding fruit"	Yields profit in the Kingdom "Whatever he does shall prosper"
			'WALKING' - obedience to Biblical Truth "His leaf shall be green"	Flourishes in adversity "Will not fear when heat comes"
HIDDEN	↓		'ABIDING' - intake of Biblical Truth "A tree planted by the waters, which spreads its roots by the river"	Delights in the Word "In His Law he meditates day and night"

"Blessed are those who hunger and thirst for righteousness, for they shall be filled." MATTHEW 5:6 NKJ

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GETTING STARTED- FIVE
PRINCIPLES OF BIBLE STUDY

1. You must do original investigation.
2. Have written reproduction.
3. Strive for consistency.
4. Refine your method then stick with it.
5. You must apply what you have learned to your life.

Using the Four Essentials for Bible Study: O . I . C . A. (Observation (O), Interpretation (I), Cross Reference (C), Application (A))

Verse <u>Romans 5:1</u>	CHOOSE TITLE (I)				Date _____
<p>SELECT CONTEXT (O) by identifying boundaries.</p> <p>1. Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ.</p>	<p>MAKE OBSERVATIONS (O) at any time during study.</p>	<p>REWRITE VERSES (I) by expressing their main thought.</p>	<p>SELECT PIVOTAL WORD (I) around which the idea moves.</p> <p>Peace</p> <p>DEFINE PIVOTAL WORD (I) using a lexicon and/or a dictionary.</p>	<p>CROSS-REFERENCE (C) each verse with one that explains, illustrates, or clarifies the main idea.</p>	<p>APPLY (A) the verse to your life: identify a command to obey, or a sin to confess, or truth to ponder, or a question to answer, and steps to do it.</p>

Isa 67:19 P. p' to him that is far off, and to 7965
21 There is no p', saith my God, to the
59: 8 The way of p', they know not; and
9 goeth therein shall not know p'
60:17 I will also make thy officers p', and
63: 1 Zion's sake will I not hold my p'. 2814
6 never hold their p' day nor night:
64:12 wilt thou hold thy p', and afflict us?
66:12 I will extend p' to her like a river, 7965
Jer 4:10 Ye shall have p'; whereas the sword
19 I cannot hold my p', because thou 2790
8:14 saying, P. p'; when there is no p'. 7965
8:11 saying, P. p'; when there is no p'.
15 We looked for p', but no good came;
12: 5 If in the land of p', wherein thou
12 of the land: no flesh shall have p'.
14:13 will give you assured p' in this place.
19 looked for p', and there is no good;
16: 5 taken away my p' from this people.
23:17 Lord hath said, Ye shall have p'.
28: 9 prophet which prophesieth of p'.
29: 7 seek they of the city whither I have
7 in the p' thereof shall ye have p'.
11 thoughts of p', and not of evil,
30: 5 of trembling, of fear, and not of p'.
33: 6 the abundance of p' and truth.
34: 5 But thou shalt die in p', and with
43:12 he shall go forth from thence in p'.
La 3:17 removed my soul far off from p'.
Eze 7:26 they shall seek p', and there shall
13:10 saying, P.; and there was no p'.
16 which see visions of p' for her, and
16 there is no p', saith the Lord God.
34:25 make with them a covenant of p'.
37:26 make a covenant of p' with them;
48:27 the altar, and your p' offerings; 8002
45:15 burnt offering, and for p' offerings,
17 burnt offering, and the p' offerings,
46: 2 burnt offering and his p' offerings,
12 burnt offering or p' offerings,
12 burnt offering and his p' offerings.
Da 4: 1 earth: P. be multiplied unto you. 8001
6:25 earth: P. be multiplied unto you.
8:25 and by p' shall destroy many; 7962
10:19 p' be unto thee, be strong, yea, be 7965
Am 5:22 the p' offerings of your fat beasts. 8002
Ob 7 men that were at p' with thee have 7965
Mic 3: 5 bite with their teeth, and cry, P.;
5 this man shall be the p', when the
Na 1:15 good tidings, that publisheth p'.
Zep 1: 7 Hold thy p' at the presence of the 2013
Hag 2: 9 in this place will I give p', saith 7965
Zec 6:18 the counsel of p' shall be between
8:10 was there any p' to him that went
16 execute... judgment of truth and p'
19 therefore love the truth and p'.
Mal 9:10 he shall speak p' unto the heathen.
2: 6 covenant... with him of life and p'.
6 he walked with me in p' and equity;
Mt 10:13 worthy, let your p' come upon it; 1515
13 worthy, let your p' return to you.
34 that I am come to send p' on earth;
34 I came not to send p', but a sword.
20:31 because they should hold their p'. 4623
26:63 But Jesus held his p'. And the high
Mr 3: 4 or to kill? But they held their p'. 4623
4:39 and said unto the sea, P., be still.
5:34 go in p', and be whole of thy plague. 1515
9:34 But they held their p': for by the 4623
50 and have p' one with another.
10:46 him that he should hold his p'. 4623
14:61 held his p', and answered nothing.
Lu 1:79 to guide our feet into the way of p'. 1515
2:14 on earth p', good will toward men.
29 lettest thou thy servant depart in p'.
4:35 Hold thy p', and come out of him. 5392
7:50 faith hath saved thee; go in p'. 1515
8:43 hath made thee whole; go in p'.
10: 5 enter, first say, P. be to this house.
6 And if the son of p' be there, your
6 your p' shall rest upon it: if not, it.
11:21 his palace, his goods are in p'.
12:51 that I am come to give p' on earth.
14: 4 And they held their p'. And he 2270
32 and desireth conditions of p'. 1515
18:39 him, that he should hold his p'. 4623
19:38 p' in heaven... glory in the highest. 1515
40 if these should hold their p', the 4623
42 things which belong unto thy p'. 1515
20:26 at his answer, and held their p'. 4601
24:36 saith unto them, P. be unto you. 1515
Joh 14:27 P. I leave with you, my p' I give
16:33 you, that in me ye might have p'.
20:19 saith unto them, P. be unto you.
21 Jesus to them again, P. be unto you;
26 the midst, and said, P. be unto you.
Ac 10:36 preaching p' by Jesus Christ;
11:18 held their p', and glorified God, 2270
12:17 with the hand to hold their p'. 4601
20 desired p'; because their country 1515
15:13 after they had held their p', James, 4601
33 were let go in p' from the brethren. 1515
16:26 now therefore depart, and go in p'.
18: 9 but speak, and hold not thy p'. 4623
Ro 1: 7 Grace to you and p' from God our 1515
2:10 But glory, honour, and p', to every
3:17 the way of p' have they not known;
5: 1 we have p' with God through our
6: 6 be spiritually minded is life and p'.
10:15 that preach the gospel of p', and
14:17 but righteousness, and p', and joy
19 after the things which make for p'.
15:13 you with all joy and p' in believing,
33 Now the God of p' be with you all.
16:20 God of p' shall bruise Satan under

1Co 1: 8 Grace be unto you, and p', from God 1515
7:15 cases; but God hath called us to p'.
14:30 sitteth by, let the first hold his p'. 1601
33 the author of confusion, but of p'. 1515
16:11 but conduct him forth in p', that he
2Co 1: 2 to you and p' from God our Father,
13:11 comfort, be of one mind, live in p'. 1515
11 of love and p' shall be with you. 1515
Ga 1: 3 Grace be to you and p' from God
5:22 the fruit of the Spirit is love, joy, p',
6:16 p' be on them, and mercy, and upon
Eph 1: 2 Grace be to you, and p', from God
2:14 For he is our p', who hath made
15 twain one new man, so making p';
17 preached p' to you which were afar
4: 3 unity of the Spirit in the bond of p'.
6:15 the preparation of the gospel of p';
23 P. be to the brethren, and love
Ph'p 1: 2 Grace be unto you, and p', from God
4: 7 the p' of God, which passeth all
9 and the God of p' shall be with you.
Col 1: 2 Grace be unto you, and p', from God
20 made p' through the blood of his 1517
3:15 the p' of God rule in your hearts, 1515
1Th 1: 1 Grace be unto you, and p', from God
5: 5 when they shall say, P. and safety;
13 And be at p' among yourselves. 1518
23 And the very God of p' sanctify you. 1515
2Th 1: 2 Grace unto you, and p', from God
3:16 the Lord of p' himself give you p'.
1Th 1: 2 mercy, and p', from God our Father.
2Ti 1: 2 mercy, and p', from God the Father.
2:22 righteousness, faith, charity, p'.
1Th 1: 4 mercy, and p', from God the Father.
Ph'm 3 Grace to you, and p', from God our
Heb 7: 2 King of Salem, which is, King of p'.
11:31 she had received the spies with p'.
12:14 Follow p' with all men, and
13:20 the God of p', that brought again
Jas 2:16 Depart in p', be ye warmed and
3:18 is sown in p' of them that make p'.
1Pe 1: 2 Christ: Grace unto you, and p', be
3:11 good; let him seek p', and ensue it.
5:14 P. be with you all that are in Christ.
2Pe 1: 2 Grace and p' be multiplied unto
3:14 that ye may be found of him in p'.
2Jo 3 Grace be with you, mercy, and p'.
3Jo 14 P. be to thee. Our friends salute
Jude 2 you, and p', and love, be multiplied
Re 1: 4 Grace be unto you, and p', from him
6: 4 thereon to take p' from the earth.
peaceable
Ge 34:21 These men are p' with us; 8003
2Sa 20:19 that are p' and faithful in Israel; 7999
1Ch 4:40 land was wide, and quiet, and p'; 7961
Isa 32:18 shall dwell in a p' habitation, and 7965
Jer 25:37 the p' habitations are cut down.
1Ti 2: 2 we may lead a quiet and p' life in 2272
Heb12:11 the p' fruit of righteousness unto 1516
Jas 3:17 first pure, then p', gentle, and easy
peaceably
Ge 37: 4 and could not speak p' unto him. 7965
J'g 11:13 now... restore those lands again p'.
21:13 Rimmon, and to call p' unto them.
18a 16: 4 coming, and said, Comest thou p'?
5 And he said, P.: I am come to
1Ki 2:13 And she said, Comest thou p'?
13 And he said, P'.
1Ch 12:17 If ye be come p' unto me to help me.
Jer 9: 8 one speaketh p' to his neighbour.
Da 11:21 he shall come in p', and obtain 7962
24 He shall enter p' even upon the
Ro 12:18 lieth in you, live p' with all men. 1518
peacemakers
Mt 5: 9 Blessed are the p': for they shall 1518
peace-offering See PEACE and OFFERING.
peacocks
1Ki 10:22 and silver, ivory, and apes, and p'. 8500
2Ch 9:21 and silver, ivory, and apes, and p'.
Job 39:13 thou the goodly wings unto the p'. 7443
pearl See also PEARLS.
Mt 13:46 he had found one p' of great price. 3185
Re 21:21 every several gate was of one p'.
pearls
Job 28:18 shall be made of coral, or of p'. 1378
Mt 7: 6 cast ye your p' before swine, 3185
13:45 a merchant man, seeking goodly p'.
1Ti 2: 9 hair, or gold, or p', or costly array;
Re 17: 4 gold and precious stones and p'.
18:12 and precious stones, and of p', and
16 gold, and precious stones, and p'.
21:21 the twelve gates were twelve p'.
peculiar
Ex 19: 5 ye shall be a p' treasure unto me 3459
De 14: 2 thee to be a p' people unto himself.
28:13 that this day to be his p' people.
Ps 135: 4 and Israel for his p' treasure.
Ec 2: 8 and the p' treasure of kings and of
Tit 2:14 a p' people, zealous of good works. 4041
1Pe 2: 9 an holy nation, a p' people; 1519, 4047
Pedahel (pe-dah-el)
Nu 34:28 Naphtali, P. the son of Ammiud. 6300
Pedahzur (pe-dah-zur)
Nu 1:10 Manasseh; Gamaliel the son of P. 6301
2:20 shall be Gamaliel the son of P.
7:64 day offered Gamaliel the son of P.
59 offering of Gamaliel the son of P.
10:23 was Gamaliel the son of P.
Pedainah (pe-dah-yah)
2Ki 23:36 the daughter of P. of Rumah. 6305

1Ch 3:18 Malchiram also, and P', and 6305
19 the sons of P. were, Zerubbabel,
27:20 of Manasseh, Joel the son of P'.
Ne 3:25 After him P. the son of Parosh,
8: 4 on his left hand, P., and Mishael,
11: 7 the son of Joed, the son of P. the
13:13 the scribe, and of the Levites, P'.
pedigrees
Nu 1:18 they declared their p' after their 8205
peeled See also FILLED.
Isa 18: 2 to a nation scattered and p', to a 4178
7 of a people scattered and p', and
Eze 29:18 bald, and every shoulder was p'. 42803
peep See also PEEPED.
Isa 8:19 and unto wizards that p', and that 6850
peeped
Isa 10:14 wing, or opened the mouth, or p'. 6850
Pekah (pe-kah)
2Ki 15:25 But P. the son of Remaliah, a 6492
27 P. the son of Remaliah began to
29 in the days of P. king of Israel
30 made a conspiracy against P. the
31 And the rest of the acts of P., and
32 In the second year of P. the son of
37 Syria, and P. the son of Remaliah.
16: 1 In the seventeenth year of P. the
5 P. son of Remaliah king of Israel
2Ch 28: 6 For P. the son of Remaliah slew in
Isa 7: 1 P. the son of Remaliah, king of
Pekahiah (pe-ka-hi-ah)
2Ki 15:22 P. his son reigned in his stead. 6494
23 P. the son of Menahem began to
26 And the rest of the acts of P., and
Pekod (pe-kod)
Jer 50:21 and against the inhabitants of P. 6499
Eze 23:23 all the Chaldeans, P., and Shoa,
Pelaliah (pe-la-ah)
1Ch 3:24 and Eliashib, and P., and Akkub, 6411
Ne 8: 7 P., and the Levites, caused the
10:10 Shebaniah, Hodijah, Kelita, P'.
Pelaliah (pe-la-ah)
Ne 11:12 the son of Jeroham, the son of P. 6421
Pelatiah (pe-la-ah)
1Ch 3:21 the sons of Hananiah; P., and 6410
4:42 having for their captains P., and
Ne 10:22 P., Hanan, Anaiah,
Eze 11: 1 and P. the son of Benaiah, princes
13 that P. the son of Benaiah died.
Pelleg (pe-leg) See also PHELEG.
Ge 10:25 two sons; the name of one was P. 6399
11:16 four and thirty years, and begat P.
17 And Eber lived after he begat P.
18 P. lived thirty years, and begat
19 P. lived after he begat Reu two
1Ch 1:19 sons: the name of the one was P.;
25 Eber, P., Reu.
Pelet (pe-let) See also BETH-PALET.
1Ch 2:47 Gesham, and P., and Ephah, and 6404
12: 3 and P., the sons of Azmaveth;
Peleth (pe-leth)
Nu 16: 1 and On, the son of P., sons of 6431
1Ch 2:33 the sons of Jonathan; P., and
Pelethites (pe-le-thites)
2Sa 8:18 both the Cherethites and the P.; 8432
15:18 and all the P., and all the Gittites,
20: 7 the P., and all the mighty men;
23 the Cherethites and over the P.;
1Ki 1:38 and the P., went down, and caused
44 the Cherethites, and the P., and
1Ch 18:17 over the Cherethites and the P.;
pelican
Le 11:13 and the p', and the gier eagle, 8893
De 14:17 And the p', and the gier eagle, and
Ps 102: 6 I am like a p' of the wilderness;
Pelonite (pe-lon-ite) See also PALTITE
1Ch 11:27 the Harorite, Helez the P.
36 the Mecherathite, Ahijah the P.
27:10 seventh month was Helez the P.
pen See also PENKNIFE.
J'g 5:14 they that handle the p' of the 7826
Job 19:24 they were graven with an iron p'. 5942
Ps 45: 1 tongue is the p' of a ready writer.
Isa 8: 1 roll, and write in it with a man's p'. 2747
Jer 8: 9; the p' of the scribes is in vain. 5942
17: 1 Judah is written with a p' of iron. 2563
3Jo 13 with ink and p' write unto thee: 2563
pence
Mt 18:23 which owed him an hundred p'. 1220
Mr 14: 5 for more than three hundred p'.
Lu 7:41 the one owed five hundred p., and
10:35 he took out two p., and gave them;
Joh 12: 5 ointment sold for three hundred p.
Peniel (pe-ni-el) See also PENUEL.
Ge 32:30 called the name of the place P. 6439
Paninnah (pe-nin-nah)
Isa 1: 2 and the name of the other P.; 6444
2 and P. had children, but Hannah
4 offered, he gave to P. his wife,
penknife
Jer 36:23 leaves, he cut it with the p., and 8593
penny See also PENNYWORTH; PENCE.
Mt 20: 2 with the labourers for a p. a day, 1220
9 hour, they received every man a p.
10 likewise received every man a p.
13 not thou agree with me for a p. ?

1442. ἑβδομος ἑβδόμοσ, heb-dom-os; ordinal from 2033; seventh.—seventh.

1443. Ἐβέρ Ἐβέρ, eb-er'; of Heb. or. [5677]; Eber, a patriarch.—Eber.

1444. Ἑβραϊκός Ἑβραϊκός, heb-rah-ee-kos'; from 1443; Hebrew or the Jewish language.—Hebrew.

1445. Ἑβραῖος Ἑβραῖος, heb-rah'-yos; from 1443; a Hebrew (i.e. Hebrew) or Jew.—Hebrew.

1446. Ἑβραῖς Ἑβραῖς, heb-rah-is'; from 1443; the Hebraistic (i.e. Hebrew) or Jewish (Chaldee) language.—Hebrew.

1447. Ἑβραῖστὶ Ἑβραῖστὶ, heb-rah-is-tee'; adv. from 1446; Hebraistically or in the Jewish (Chaldee) language.—in (the) Hebrew (tongue).

1448. ἐγγίζω ἐγγίζω, eng-id'-zo; from 1451; to make near, i.e. (reflex.) approach.—approach, be at hand, come (draw) near, be (come, draw) nigh.

1449. ἐγγράφω ἐγγραφοῦ, eng-graf'-o; from 1722 and 1125; to "engrave", i.e. inscribe.—write (in).

1450. ἔγγυος ἐγγυός, eng'-goo-os; from 1722 and γυῖον γυῖον (a limb); pledged (as if articulated by a member), i.e. a bondsman.—surety.

1451. ἐγγύς ἐγγύς, eng-goo's; from a prim. verb ἔγγυω ἐγγυώ (to squeeze or throttle; akin to the base of 43); near (lit. or fig., of place or time)—from, at hand, near, nigh (at hand, unto), ready.

1452. ἐγγύτερον ἐγγυτέρων, eng-goo'-ter-on; neut. of the comp. of 1451; nearer.—nearer.

1453. ἐγείρω ἐγείρω, eg-i'-ro; prob. akin to the base of 58 (through the idea of collecting one's faculties); to waken (trans. or intrans.), i.e. rouse (lit. from sleep, from sitting or lying, from disease, from death; or fig. from obscurity, inactivity, ruins, non-existence):—awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

1454. ἐγερσις ἐγερσις, eg'-er-sis; from 1453; a resurrection (from death):—resurrection.

1455. ἐγκάθετος ἐγκαθητός, eng-kath'-et-os; from 1722 and a der. of 2524; subinduced, i.e. surreptitiously suborned as a lie-in-wait:—spy.

1456. ἐγκαίνια ἐγκαινία, eng-kah'-ee-nee-ah; neut. plur. of a presumed comp. from 1722 and 2537; innovations, i.e. (spec.) renewal (of religious services after the Antiochian interruption):—dedication.

1457. ἐγκαίνιζω ἐγκαινίζω, eng-kah-ee-nid'-zo; from 1456; to renew, i.e. inaugurate:—consecrate, dedicate.

1458. ἐγκαλίω ἐγκαλιόω, eng-kal'-eh'-o; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.):—accuse, call in question, implead, lay to the charge.

1459. ἐγκαταλείπω ἐγκαταλείπω, eng-kat-al-i'-pō; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert:—forsake, leave.

1460. ἐγκατοικέω ἐγκατοικέω, eng-kat-oy-keh'-o; from 1722 and 2730; to settle down in a place, i.e. reside:—dwell among.

1461. ἐκεντρίβω ἐκεντρίβω, eng-ken-trid'-zo; from 1722 and a der. of 2759; to prick in, i.e. ingraft:—graft in (-to).

1462. ἐγκλημα ἐγκλήματα, eng'-klay-mah; from 1458; an accusation, i.e. offence alleged:—crime laid against, laid to charge.

1463. ἐκκομβόμαι ἐκκομβόμαι, eng-kom-bō-mai; mid. from 1722 and κομβός κομβός (to gird); to engirdle oneself (for labor), i.e. fig. (the apron being a badge of servitude) to wear (in token of mutual deference):—be clothed with.

1464. ἐκκοπή ἐκκοπή, eng-kop-ay'; from 1465; a hindrance:—x hinder.

1465. ἐκκόπτω ἐκκόπτω, eng-kop'-to; from 1722 and 2875; to cut into, i.e. (fig.) impede, detain.—hinder, be tedious unto.

1466. ἐγκράτεια ἐγκρατεῖα, eng-krat'-i-ah; from 1465; self-control (espec. continence):—temperance.

1467. ἐγκρατεύομαι ἐγκρατεύομαι, eng-krat-ey'-o-mai; mid. from 1465; to exercise self-re-

straint (in diet and chastity):—can ([not]) contain, be temperate.

1468. ἐγκρατής ἐγκρατής, eng-krat'-ace'; from 1722 and 2904; strong in a thing (masterful), i.e. (fig. and reflex.) self-controlled (in appetite, etc.):—temperate.

1469. ἐγκρίνω ἐγκρίνω, eng-kree'-no; from 1722 and 2919; to judge in, i.e. count among:—make of the number.

1470. ἐγκρύπτω ἐγκρύπτω, eng-kroop'-to; from 1722 and 2923; to conceal in, i.e. incorporate with:—hid in.

1471. ἐγκύω ἐγκύω, eng'-koo-os; from 1722 and the base of 2949; swelling inside, i.e. pregnant:—great with child.

1472. ἐγκύβω ἐγκύβω, eng-khree'-o; from 1722 and 5528; to rub in (oil), i.e. besmear:—anoint.

1473. ἐγὼ ἐγὼ, eg-o'; a prim. pron. of the first pers. I (only expressed when emphatic):—I, me. For the other cases and the plur. see 1691, 1692, 1700, 2242, 2249, 2254, 2257, etc.

1474. ἐδαφίζω ἐδαφίζω, ed-af-id'-zo; from 1475; to raze:—lay even with the ground.

1475. ἐδαφίς ἐδαφίς, ed-af'-os; from the base of 1476; a basis (bottom), i.e. the soil:—ground.

1476. ἐδραῖος ἑδραῖος, hed-rah'-yos; from a der. of ἕζομαι ἕζομαι (to sit); sedentary, i.e. (by impl.) immovable:—settled, steadfast.

1477. ἐδραῖωμα ἑδραῖωμα, hed-rah'-yo-mah; from a der. of 1476; a support, i.e. (fig.) basis:—ground.

1478. Ἐζεκίας Ἐζεκίας, ed-zek-ee'-as; of Heb. or. [2896]; Ezekias (i.e. Hezekiah), an Isr.:—Ezekias.

1479. ἐθελοθηρῶ ἐθελοθηρῶ, eth-el-oth-er-ah; from 2309 and 2356; voluntary (arbitrary and unwarranted) piety, i.e. sanctimony:—will worship.

ἔθελω ἐθελῶ. See 2309.

1480. ἐθίζω ἐθίζω, eth-id'-zo; from 1481; to accustom, i.e. (neut. pass. part.) customary:—custom.

1481. ἐθνάρχης ἐθναρχῆς, eth-nar'-khace; from 1482 and 746; the governor [not king] of a district:—ethnarch.

1482. ἐθνικός ἐθνικός, eth-nee-kos'; from 1482; national ("ethnic"), i.e. (spec.) a Gentile:—heathen (man).

1483. ἐθνικῶς ἐθνικῶς, eth-nee-koce'; adv. from 1482; as a Gentile:—after the manner of Gentiles.

1484. ἔθνος ἐθνος, eth'-nos; prob. from 1486; a race (as of the same habit), i.e. a tribe; spec. a foreign (non-Jewish) one (usually by impl. pagan):—Gentile, heathen, nation, people.

1485. ἔθος ἐθός, eth'-os; from 1486; a usage (prescribed by habit or law):—custom, manner, be wont.

1486. ἔθω ἐθῶ, eth'-o; a prim. verb; to be used (by habit or conventionality); neut. perf. part. usage:—be custom (manner, wont).

1487. εἰ εἰ, i; a prim. particle of conditionality; if, whether, that, etc.—forasmuch as, if, that, ([al-]) though, whether. Often used in connection or composition with other particles, espec. as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.

1488. εἰ εἰ, i; second pers. sing. pres. of 1510; thou art:—art, be.

1489. εἴγε εἴγε, i'-gheh; from 1487 and 1065; if indeed, seeing that, unless, (with neg.) otherwise:—if (so be that, yet).

1490. εἰ δὲ μὴ (γέ) εἰ δὲ μὲ (γέ), i deh may'- (gheh); from 1487, 1167 and 3367 (sometimes with 1065 added); but if not:—(or) else, if (not, otherwise), otherwise.

1491. εἶδος εἶδος, i'-dos; from 1492; a view, i.e. form (lit. or fig.):—appearance, fashion, shape, sight.

1492. εἶδω εἶδω, i'-do; a prim. verb; used only in certain past tenses, the others being borrowed from the equiv. 3700 and 3708; prop. to see (lit. or fig.); by impl. (in the perf. only) to know:—be aware, behold, x can (+ not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wist, wot. Comp. 3700.

1493. εἰδωλεῖον εἰδωλεῖον, i-do-lee'-on; neut. of a presumed der. of 1497; an image-fane:—idol's temple.

1494. εἰδωλόθυρον εἰδωλόθυρον, i-do-loih'-o-ton; neut. of a comp. of 1497 and a presumed der. of 2380; an image-sacrifice, i.e. part of an idolatrous offering:—(meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.

1495. εἰδωλολατρεία εἰδωλόλατρεία, i-do-lol-at-ri'-ah; from 1497 and 2999; image-worship (lit. or fig.):—idolatry.

1496. εἰδωλολάτρης εἰδωλόλατρῆς, i-do-lol-at'-races; from 1497 and the base of 3000; an image (servant or) worshipper (lit. or fig.):—idolater.

1497. εἰδωλον εἰδωλον, i'-do-lon; from 1497; an image (i.e. for worship); by impl. a heathen god, or (plur.) the worship of such:—idol.

1498. εἴην εἴην, i'-ane; optative (i.e. Eng. subjunctive) pres. of 1510 (includ. the other pers.); might (could, would or should) be:—mean, + perish, should be, was, were.

1499. εἰ καὶ εἰ καὶ, i kahee; from 1487 and 2522; if also (or even):—if (that), though.

1500. εἰκὴ εἰκὴ, i-ka-y; prob. from 1502 (through the idea of failure); idly, i.e. without reason (or effect):—without a cause, (in) vain (-ly).

1501. εἰκοσι εἰκοσι, i'-kos-ee; of uncert. affn.; a score:—twenty.

1502. εἰκω εἰκω, i'-ko; appar. a prim. verb; prop. to be weak, i.e. yield:—give place.

1503. εἰκω εἰκω, i'-ko; appar. a prim. verb [perh. akin to 1502 through the idea of faintness as a copy]; to resemble:—be like.

1504. εἰκών εἰκόν, i-ko-ne'; from 1503; a likeness, i.e. (lit.) statue, profile, or (fig.) representation, resemblance:—image.

1505. εἰλικρινεῖα εἰλικρινεῖα, i-lik-ree'-ni-ah; from 1506; clearness, i.e. (by impl.) purity (fig.):—sincerity.

1506. εἰλικρινής εἰλικρινῆς, i-lik-ree-nace'; from εἰλα ἡεἰλα (the sun's ray) and 2919; judged by sunlight, i.e. tested as genuine (fig.):—pure, sincere.

1507. εἰλισσω εἰλισσῶ, hi-lis'-so; a prol. form of a prim. but defective verb εἰλω ἡεἰλω (of the same mean.); to coil or wrap:—roll together. See also 1667.

1508. εἰ μὴ εἰ μὴ, i may; from 1487 and 3367; if not:—but, except (that), if not, more than, save (only) that, saving, till.

1509. εἰ μὴ τὶ εἰ μὴ τι, i may tee; from 1508 and the neut. of 5100; if not somewhat:—except.

1510. εἰμι εἰμι, i-mee'; first pers. sing. pres. indic.; a prol. form of a prim. and defective verb; I exist (used only when emphatic):—am, have been, x it is I, was. See also 1488, 1498, 1511, 1527, 2252, 2071, 2070, 2075, 2076, 2771, 2463, 5600.

1511. εἶνα εἶνα, i'-nahee; pres. infin. from 1510; to exist:—am, are, come, is, x last after, x please well, there is, to be, was.

εἶνεκεν ἡεἰνεκεν. See 1752.

1512. εἰ περ εἰ περ, i per; from 1487 and 4007; if perhaps:—if so be (that), seeing, though.

1513. εἰ πως εἰ πως, i poce; from 1487 and 4458; if somehow:—if by any means.

1514. εἰρηνεύω εἰρηνεύω, i-rane-yoo'-o; from 1515; to be (act) peaceful:—be at (have, live in) peace, live peaceably.

1515. εἰρήνη εἰρήνη, i-ray'-nay; prob. from a prim. verb εἶρω εἶρω (to join); peace (lit. or fig.); by impl. prosperity:—one, peace, quietness, rest, + set at one again.

1516. εἰρηνικός εἰρηνικός, i-ray-nee-kos'; from 1515; pacific; by impl. salutary:—peaceable.

1517. εἰρηνοποιεῖ εἰρηνόποιεῖ, i-ray-nop-oy-eh'-o; from 1518; to be a peace-maker, i.e. (fig.) to harmonize:—make peace.

1518. εἰρηνοποιός εἰρηνόποιός, i-ray-nop-oy-os'; from 1515 and εἶρω; pacificatory, i.e. (subj.) peaceable:—peacemaker.

εἶρω εἶρω. See 1515, 4423, 5346.

Using the Four Essentials for Bible Study: **O. I. C. A.** (Observation **(O)**, Interpretation **(I)**, Cross Reference **(C)**, Application **(A)**)

Reference	READ 5 TIMES (O) <input checked="" type="checkbox"/> CHOOSE TITLE (I)	THE PRACTICE OF BROTHERLY LOVE	Date	
<p>PASSAGE (O)</p> <p>8. Above all, <u>love</u> each other deeply, because love <u>covers</u> over a multitude of sins.</p> <p>9. Offer <u>hospitality</u> to one another without grumbling.</p> <p>10. Each one should <u>use</u> whatever gift he has received to serve others, faithfully <u>administering</u> God's grace in its various forms.</p> <p>11. If anyone <u>speaks</u>, he should do it as one speaking the very words of God. If anyone <u>serves</u>, he should do it with the strength God provides, so that in all things God may be praised through Jesus Christ. To him be the glory and the power for ever and ever, Amen.</p>	<p>BRACKET VERSE GROUPINGS AND PARAPHRASE GROUPS (I)</p> <p>True love for the brothers shows itself in forbearance and also in uninhibited service to each other, through the use of spiritual gifts.</p> <p>For example, open your home without feeling put upon. Use words of grace to encourage others to godliness. Gifts of service should be selfless. In these simple acts you bring glory to Jesus Christ.</p>	<p>SUM GROUPS INTO ONE KEY THOUGHT (I) This is the eminent truth of the passage.</p> <p>Have the interests of your brothers at heart. Express godly love by the exercise of spiritual gifts. In this way you will honor Jesus Christ.</p> <p>IS THE KEY THOUGHT A CALL TO ACTION OR TO TEACH A TRUTH? (I)</p> <p>This is a call to action. I see all kinds of action verbs and imperatives.</p>	<p>CROSS REFERENCE (C) one verse per group. Go for the idea expressed and not just a word.</p> <p>I John 3:16 (this is love: Christ's laying down his life)</p> <p>Romans 12:5-8 (each member of the body belongs to all others)</p> <p>LIST CHALLENGES (I) What requires more study before I fully understand the passage?</p> <p>The idea of love covering a multitude of sins interests me. I assume that means the sins of others- James uses it that way- but it's the "covering" part that I want to know more about.</p>	<p>APPLY (A) the verse to your life: identify a command to obey, or a sin to confess, or truth to ponder, or a question to answer, and steps to do it.</p> <p>I could find more applications for my spiritual gifts if I were more observant. I need to prepare myself more and be ready to apply myself when the Holy Spirit calls.</p>

Using the Four Essentials for Bible Study: **O. I. C. A.** (Observation **(O)**, Interpretation **(I)**, Cross Reference **(C)**, Application **(A)**)

Reference	Gal 6:7-10	READ 5 TIMES (O) _____	CHOOSE TITLE (I) _____	Date _____
<p>PASSAGE (O)</p> <p>7 Do not be deceived: God cannot be mocked. A man reaps what he sows.</p> <p>8 The one who sows to please his sinful nature, from that nature will reap destruction; the one who sows to please the Spirit, from the Spirit will reap eternal life.</p> <p>9 Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up.</p> <p>10 Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers.</p>	<p>BRACKET VERSE GROUPINGS AND PARAPHRASE GROUPS (I)</p>	<p>SUM GROUPS INTO ONE KEY THOUGHT (I) This is the eminent truth of the passage.</p> <p>IS THE KEY THOUGHT A CALL TO ACTION OR TO TEACH A TRUTH? (I)</p>	<p>CROSS REFERENCE (C) one verse per group. Go for the idea expressed and not just a word.</p> <p>LIST CHALLENGES (I) What requires more study before I fully understand the passage?</p>	<p>APPLY (A) the verse to your life: identify a command to obey, or a sin to confess, or truth to ponder, or a question to answer, and steps to do it.</p>

HOW TO STUDY THE BIBLE
KEY MEN'S INVITATIONAL 2010

THE TEN GREAT TOPICS OF THE BIBLE

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

As you work on a passage of Scripture be on the alert for any teaching that throws light on any of these topics. Make a note of it!

By wisdom a house is built. Through understanding it is established. Through knowledge its rooms are filled with rare and beautiful treasures. PROVERBS 24:34 KJV

HOW TO STUDY THE BIBLE
KEY MEN'S INVITATIONAL 2010

PRACTICAL RULES FOR
BIBLE INTERPRETATION

Each Christian has the right and responsibility to investigate and interpret the Word of God for himself. Observing rules of interpretation will keep us from much foolishness or outright error.

This is not a complete list. See Henrichsen and Jackson (Zondervan,1990), and Sproul (IVP,1977).

1. The Bible is authoritative; it is the inspired Word of God.

In terms of Authority, the Bible is the final "court of appeal" for the Christian. The Bible is authoritative over Tradition, Reason, and Personal Experience.

2. Scripture is the best interpreter of Scripture.

No part of Scripture can be interpreted in such a way as to render it in conflict with what is clearly taught elsewhere in Scripture.

3. Scripture has only one meaning and should be taken literally.

The plain sense of a passage should always be used unless otherwise clearly stated in the text itself.

4. Interpret a passage in harmony with its context.

A passage under study must be interpreted as a part of the material surrounding it, as a part of the whole book, and even as a part of the entire Bible.

5. Determine carefully the meaning of words.

A. Words in the Bible should always be defined according to their customary usage at the time of writing. A lexicon is to be consulted for this purpose.

B. Some words have multiple meanings; only the context can determine the particular meaning of a word.

"For whatever things were written in earlier times were written for our learning, that we through the patience and comfort of the Scriptures might have hope." ROMANS 15:4 NKJ

HOW TO STUDY THE BIBLE
KEY MEN'S INVITATIONAL 2010

BUILDING YOUR BIBLE
STUDY LIBRARY

We are blessed with availability of many fine tools.

ESSENTIAL

1. A BIBLE without notes or commentary:
 - New American Standard
 - New King James
 - New International Version
 - Any other literal, conservative, translation you may favor
2. REFERENCE MATERIAL
 - Strong's Concordance with Hebrew and Greek Dictionaries, 1890 (KJV, NIV, NASB)
 - Young's Analytical Concordance with Subject Guide (Thomas Nelson, 1982)
3. BOOK ON BIBLE STUDY METHODS
 - Studying, Interpreting, and Applying the Bible by Walter Henrichsen and Gayle Jackson (Zondervan, 1990)
4. COMMENTARY for use after study as a check on your conclusions
 - Commentary on the Whole Bible by Jameison, Fausset and Brown, 1871 (Zondervan, revised 1961)
5. A NOTEBOOK
6. A DICTIONARY

HELPFUL

1. SPECIALTY BIBLES
 - The Amplified Bible (Zondervan, 1965)
 - Parallel New Testament in Greek and English (Zondervan, 1975)
 - You should be able to find one that includes your chosen translation.
2. REFERENCE MATERIAL
 - Pictorial Encyclopedia of the Bible (5 volumes, Zondervan, (1975, 1976)
3. FURTHER BOOKS ON BIBLE STUDY
 - The Inner Life by Andrew Murray (Whitaker, 1984, ISBN:0-88368-138-2)
 - Profiting from the Word by A. W. Pink (Banner of Truth, 2007)
 - 30 Days to Understanding the Bible by Max E. Anders (Wolgemuth and Hyatt, 1988, 1990 ed.)
 - The Canon of Scripture by F. F. Bruce (InterVarsity Press, 1988)

ADVANCED

1. REFERENCE MATERIAL
 - Word Pictures in the New Testament by A.T. Robertson (6 volumes, Baker, 1930)
 - Elemental Theology by Emery H. Bancroft (Zondervan, 1932, 4th edition 1977)

"His divine power has given us everything we need for life and godliness through our knowledge of him who called us by his own glory and goodness." II Peter 1:3 NIV

2 Timothy 3:16 - 17 NIV
All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of God may be thoroughly equipped for every good work.
WoG - 1

2 Peter 1:20-21 NIV
Above all, you must understand that no prophecy of Scripture came about by the prophet's own interpretation. For prophecy never had its origin in the will of man, but men spoke from God as they were carried along ^{by} the Holy Spirit.
WoG - 2

1 Peter 1:24-25 NIV
For, "All men are like grass, and all their glory is like the flowers of the field; the grass withers and the flowers fall, but the word of the Lord stands forever." And this is the word that was preached to you.
WoG - 3

John 10:35 NIV
...and the Scripture cannot be broken—
WoG - 4

1 Thessalonians 4:8 NIV
Therefore, he who rejects this instruction does not reject man but God, who gives you his Holy Spirit.
WoG - 5

Isaiah 55:11 NIV
so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it.
WoG - 6

Psalms 19:7 NIV
The law of the LORD is perfect, reviving the soul. The statutes of the LORD are trustworthy, making wise the simple.
WoG - 7

Psalms 19:8 NIV
The precepts of the LORD are right, giving joy to the heart. The commands of the LORD are radiant, giving light to the eyes.
WoG - 8

Psalms 19:9 NIV
The fear of the LORD is pure, enduring forever. The ordinances of the LORD are sure and altogether righteous.
WoG - 9

Hebrews 4:12 NIV
For the word of God is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.
WoG - 10

Psalms 119:105 NIV
Your word is a lamp to my feet and a light for my path.
WoG - 11

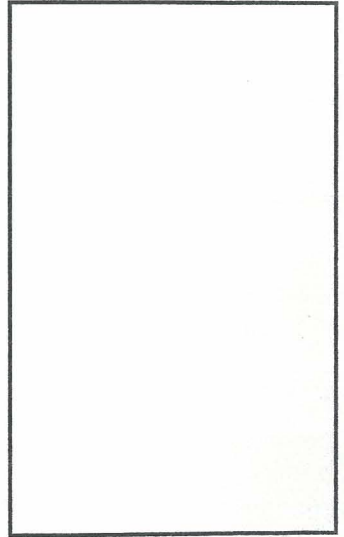
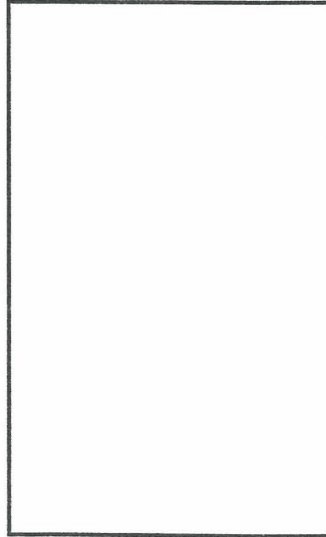
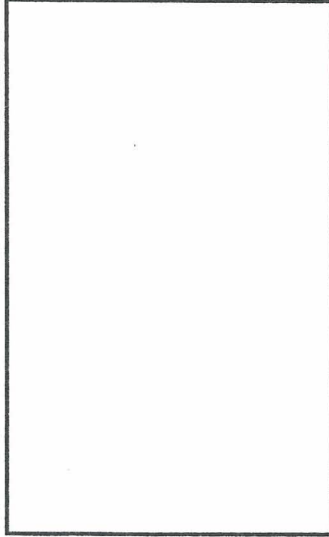
Jeremiah 15:16 NIV
When your words came, I ate them; they were my joy and my heart's delight, for I bear your name, O LORD God Almighty.
WoG - 12

John 17:17

NIV

Sanctify them by the truth; your word is truth.

WoG - 13

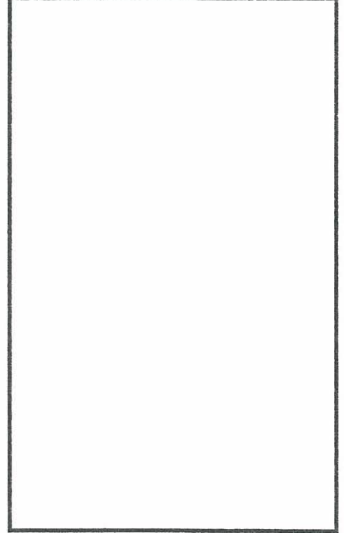
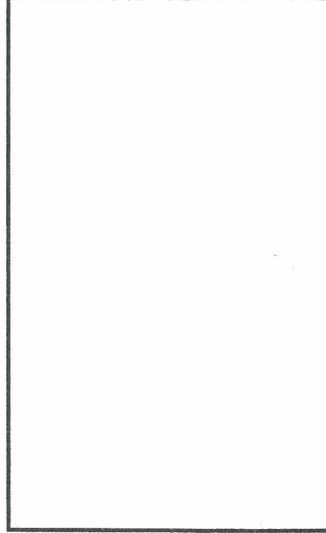
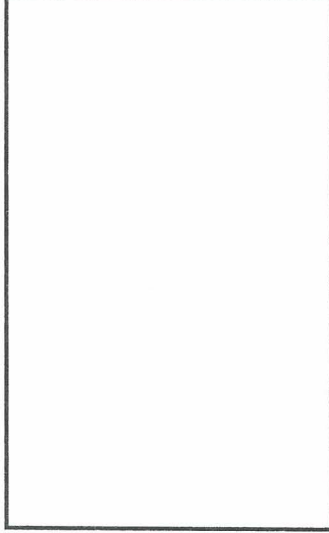


Ephesians 6:17

NIV

Take the helmet of salvation and the sword of the Spirit, which is the word of God.

WoG - 14



I Thessalonians 2:13

NIV

And we also thank God continually because, when you received the word of God, which you heard from us, you accepted it not as the word of men, but as it actually is, the word of God, which is at work in you who believe.

WoG - 15

