

God's Immensity – Part 2

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I. God's immanence.

- A. God is above all things and beneath all things.
- B. God is outside all things and inside all things.
- C. God is above, but He is not pushed up.
- D. God is beneath, but He is not pressed down.
- E. God is outside, but He is not excluded.
- F. God is inside, but He is not confined.
- G. God is presiding, embracing, sustaining, and filling in all things everywhere.

II. God's immensity.

- A. God contains all and is in all that He has made.
- B. God is bigger than all things.
 - 1. It is hard to be scared of anything if someone really believes in God.
 - 2. Everything compared to Him is vain.
 - 3. No one is like Him. (Isaiah 40:25)
 - a. The thoughts of God are beyond the thoughts of the greats such as Milton or Shakespeare - their thoughts are incomparable to His.
 - b. All vastness is reduced in contrast to God. (Psalm 104)
 - c. Everything holds together by Him; all things derive from the love of God.
 - 1) What God made, God loves.
 - 2) It is inconceivable that God would make something that He did not love.

Application questions.

1. How would you distinguish God's immanence from His immensity? How are they alike? How are they different?

2. In what ways does God's immensity display His uniqueness? In light of this, can there be any aspects of our lives that God is not a part of?

3. If God loves what He has made, what attitude ought we to have in regards to His Creation, whether human or not? What areas of your thought life fail to reflect God's attitude toward Creation?
