A Plea for Purity

Stanley Toussaint

- I. Introduction.
 - A. Text: II Corinthians 6.
 - B. Paul's appeal: for maturity, for reconciliation, for separation.
- II. Paul's appeal for maturity.
 - A. Believers are not to receive the grace of God for salvation only—they are to receive it for grace and holiness also.
 - B. There is a time of rejection, a time of acceptance for Christ, and a time in between. (Isaiah 49)
 - C. The time of salvation has come—that time in between where Christ was raised. Now is the time that believers are to be growing with Christ.
- III. Paul's appeal for reconciliation.
 - A. Paul ministered in a way so that no one would stumble.
 - B. A man and his ministry are tied together.
 - C. Characteristics of Paul's ministry: patience, morality, the power of God, and conditions of operation.
 - D. Paul is pointing out his ministry in order to motivate the Corinthians.
- IV. Paul's appeal for separation. (Deuteronomy 22:10)
 - A. One is not to be unequally yoked with unbelievers.
 - B. A yoke ties two people together. When there is a bind, the believer must compromise because the unbeliever cannot act like the Christian.
 - C. The church of Jesus comprises a temple of God (Ephesians 2). If there is an unbeliever in the ranks, it is like having an idol in the temple.
 - D. God calls us to separation. With the cleansing of the spirit there is always going to be a cleansing of the flesh.
- V. Applications.
 - A. The world cannot successfully evaluate a man's ministry.
 - B. Compromise with false teachers leads to a lack of love for those who hold the truth.

| C. | In o | rder t | o grow | in grace | e, one | must | cast | off | false | teachers. | |
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D. After casting off the false teacher, there must be growth in Christ.

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| 1. How have fals | e teachers infiltrated the church today? |
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| 2. Why is it importhis rule? | rtant for believers to be separate from unbelievers? What are some exceptions |
| | of your life fail to match your ministry? What is something practical and an do this week to grow in this area? |