## The Liberated Women Stuart Briscoe

I. Introduction.				
A. Mary Magdalene was a liberated woman.				
B. Every woman must have a certain kind of emancipation otherwise she will never be liberated.				
C. There are evidences of Mary's liberation.				
II. Her liberated life. (Mark 16:9)				
A. She demonstrated liberation from the restrictive power of Satan.				
B. If a woman is still in the grip of demonic power or personal evil, she is not free.				
C. The freeing power of Christ operates on the basis of				
1. Jesus' will.				
2. The will of the person being attacked.				
III. Her liberated love.				
A. The potential for people's capacity for love is rarely realized.				
B. There is a service of love.				
C. There is a suffering of love. (Luke 23)				
D. There is a "stick-to-it-iveness" of love.				
Applications questions:				
1. Why is there no freedom without freedom from Satan's power? Explain.				
2. How would you evaluate your own love? How can you grow in this area?				
3. Which characteristic of love most challenges our church culture today? Explain.				