

Law of Moral Gravitation

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I. Introduction.

A. Text: Acts 1.

B. Judas fell away from the Apostleship that he might go to his own place.

II. We will all find ourselves in our own place.

A. The judgment does not decide our place—it merely confirms what already is.

B. The rich man in the parable of the rich man and Lazarus went to hell because of his moral gravity not because of his riches.

C. Every man goes where he belongs.

D. Heaven demands some, and hell demands others.

1. In hell, the majority of people are not murderers or drunkards—they are those who are simply demanded by hell.

2. Heaven does not demand the liar because of incompatibility.

3. We go to wherever we are most at home.

E. There is no purgatory—one goes to either heaven or hell.

III. If any man is in Christ he has become a new creature—the pull is no longer towards hell.

A. True salvation fits one for heaven, and heaven demands this one.

B. The first thing that happens after salvation is repentance, which results in the gravitational pull of heaven.

C. The new nature of the Christian stirs within him towards heaven.

Application questions:

1. How would you respond to someone who says that only people who commit the worst sins go to hell?

2. Do you find the activities of heaven—worshipping Jesus—something that is appealing to you? What might this suggest about a person?

3. How does Christ save a person from the demand of hell? Explain.
