Campus Evangelism
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I. Introduction.
   A. There are only two principles on witnessing.

II. Principle 1: God does it, not man.
   A. Witnessing is a divine work of the Spirit. (Acts 1:1, 2:47, 3:12-16, 4:9-10)
   B. This takes the strain and struggle away from the believer.

III. Principle 2: God uses people.
   A. Angels cannot utter the gospel - God has left that up to us. (Acts 10:1-6)
   B. No other created being can explain how a person can have a personal relationship with the Lord.
   C. Peter was willing to stay with someone of poor repute for the gospel.
   D. God does it; he uses people. (Romans 15:18)

IV. Method is the wrong thing to be hung up on - we need to first be concerned with intimate fellowship with Jesus.
   A. God leads one man to do something one way and another to do it another way. (Ezra 8, Nehemiah 2:7)
   B. Method does not matter so long as it honors God.
   C. The key is being in close fellowship with God no matter the method, and then asking God to lay a burden on our hearts. (Nehemiah 9, Ezra 9:3, Nehemiah 13:3, 13:21, 13:25)
   D. Place yourself under the Lordship of Jesus every morning, and ask God to give you an opportunity to share Christ. (Acts 17:6, John 4:35)

V. The secret to overcoming complacency with the gospel.
   A. The secret is the leadership preaching the death, burial and resurrection of Jesus Christ. (Acts 8:1, 2, 3:14-15, 4:10, 5:30-31, 5:40-42)
   B. The way you get a continuing ministry is to set the pace for those you lead to Christ, so that the young ones coming up will think that the behavior is normal.
   C. You should set objectives only if they set the passion and zeal of the New Testament. (Acts 5:28, 17:6)
D. Jesus set a zealous example.

E. Disciple making starts when we learn to live under the secrets of God’s blessings day by day.

Application questions

1. What effect should the fact that God is responsible for the fruit in evangelism have on the believer?

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2. Why is method not that big of a deal according to the speaker? Explain.

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3. How are you setting a model for younger believers in ministry? What do you need to do to raise the bar, and what should that look like?

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