## The Role of the Wife John MacArthur

## I. Introduction.

- A. One's Christianity affects all of his or her relationships.
- B. Submission must begin in the home because it is the basis of all human relationships.
- C. Text: Ephesians 5:22-23.
- D. In one way or another, we all must submit.
  - 1. Husbands submit to their wives by loving them.
  - 2. They love to the extent of giving their own lives.
- E. Wives are to submit to their husbands.
- II. To submit means obey.
  - A. A wife is not a slave or servant.
  - B. There is intimacy implied by "your own husband."
  - C. Submission is divinely ordained.
  - D. It is in a sense legally binding. (Colossians 3)
- III. It is not popular because a humanistic philosophy has been pushed upon us.
- IV. Submission must be both internal (reverence) and outward.
  - A. A woman should not violate the place of submission in society. Women's hair grows faster than men's, so it is a sign that women were to be submissive. (1 Corinthians 11)
  - B. Wives are to be characteristic husband lovers. (Titus 2)
  - C. Younger women were to work at home. (Mark 13:34, John 4:34; 17; Philippians 2:30)
    - 1. Older women are to teach younger women.
    - 2. The godly woman has more concern over her own family than her own comfort. (Proverbs 31)
    - 3. Home is the base for enterprise.
- V. The manner of submission is as unto the Lord.
- VI. The motive is that the husband is head of the wife.

A. T	he husband is the protector and provider.
B. W	vives do not need to be co-providers and protectors.
Application	Questions:
1. Ho	ow would you respond to someone who says that submission is demeaning?

2. What does it practically look like for a wife to submit to her husband? Are there limits?

VI. The model of submission is Christ who is head over the body.