

## **Evangelistic Prayer, Part 3**

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### I. Introduction..

- A. Text: 1 Timothy 2:1-8.
- B. God wants all to be saved--salvation is available to all men.
- C. We are called to evangelistic prayer.
- D. There are five elements to evangelistic prayer.

### II. The reason for evangelistic praying.

- A. It is morally right.
- B. It is consistent with God's will. (2 Peter 3:9)
- C. It is reflective of God's nature as one God. (1 Corinthians 8, Isaiah 44:6, Mark 12)
  - 1. If there were many gods then there were many ways of salvation.
  - 2. There is only one God. He is the savior God. (1 Corinthians 8:4)
- D. It is consistent with the person of Christ.
  - 1. Christ is the only mediator. (Job 9:32-33)
  - 2. Christ mediates a new, better covenant. (Hebrews 8:6; 9:15; 12:24)
  - 3. There is salvation in no other. (Acts 4:12)
- E. It is the intention of the atoning work of Christ. (John 10:18, 2 Peter 2:1)
  - 1. Christ's payment for sin is comprehensive.
  - 2. The question is who will make use of it.
  - 3. God sent his Son to bear all sin at the right time. (Galatians 4:4)
- F. It fits Paul's divine commission. We are called to world missions. (Mark 16:15)

### III. Response.

- A. The men are to do the praying when the church comes together. (1 Corinthians 11:5; 14; Galatians 3:28)
- B. Praying with holy hands.
- C. Evangelism begins with the prayer life.

**Application Questions:**

1. Why does God's nature as one demand evangelistic praying?

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2. How would you respond to someone who says that there are many ways to be saved?

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3. How can you maximize your prayer time for the lost? Explain.

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