Confronting Sin in Our Spiritual Family John MacArthur

- I. Introduction.
 - A. Text: 1 Timothy 5.
 - B. The church is a family. There is common love. (John 13:34-35)
 - C. Confronting sin is necessary in the framework of love.
- II. God's children are chastened with iniquity mitigated with mercy. (Job 5)
- III. Discipline is vital in wisdom. (Proverbs 15:32; 19:25; 15:31; 13:18; 6:23)
- IV. Discipline purifies. (Matthew 18)
- V. How sin should be addressed.
 - A. Fearlessly. (Ezekiel 2:3)
 - B. Authoritatively. (Titus 2:24)
 - C. Sharply.
 - D. Lovingly. (2 Timothy 4:2)
- VI. Discipline is done kindly and gently.
- VII. Correcting with different age groups.
 - A. Elders: with respect. (Exodus 20, Deuteronomy 5, Daniel 4:27, Galatians 2:11)
 - B. Brothers: humility. This sets the parties at the same level. (Matthew 18, Galatians 6:1, 2 Thessalonians 3, Genesis 4:9)
 - C. Older women: as mothers with proper respect. (Philippians 4)
 - D. Younger women: as sisters. Spiritual incest must be avoided. (Leviticus 18; 20; Deuteronomy 27:22; 2 Samuel 13)
 - 1. Avoid "the look."
 - 2. Avoid flattery.
 - 3. Avoid the thoughts.
 - 4. Avoid the rendezvous.
 - 5. Avoid the house.
 - 6. Avoid the touch.

Application Questions:

1. How would you respond to someone that personal rebuke is not a loving thing to do? Defend your answer.
2. Why should different groups of people be treated differently when it comes to confrontation?
3. How would you respond to someone who says confrontation of younger sisters by older men should be avoided altogether? Explain.