Stewards of the Mysteries

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Introduction:

- A. I am pleased to be here with Chuck Swindoll and Howard Hendricks.
- B. My roots are also with Navigators.
- C. God uses many in his enterprises.
- D. I want to share a guideline in ministry.
 - 1. Out of Dallas Seminary in 1950 I came to ministry and soon began running out of steam.
 - 2. After about six months I found myself empty and turned to the Scriptures.
 - a. I found some verses that have stuck with me.
 - b. These talk of what ministry is all about.
 - 3. First and Second Corinthians are very important to me.
 - a. San Francisco is the Corinth of the modern world.
 - b. Los Angeles is the Ephesus of the modern world.
 - c. A sign says "Leaving California, resume normal behavior."
- I. Paul told the Corinthian believers how to regard him and his ministry. (1 Corinthians 4:1-5)
 - A. Ministers are servants of Christ and stewards of the mysteries of God.
 - 1. These are meaningful phrases.
 - 2. Today we will deal with the phrase stewards of the mysteries of God.
 - B. A steward is entrusted with a responsibility from a superior.
 - 1. They pass out information and commodities.
 - 2. New Testament stewards are to pass out truth of the word of God.
 - 3. I don't hear much good preaching today.
 - 4. A professor told me that his seminary is focusing on worship, not preaching.
 - 5. Great preaching produces great worship.

- 6. The preaching of the word of God is a worshipful moment.
- 7. Paul often speaks of his entrustment from God.
 - a. He calls it the hidden things of God. (1 Corinthians 2:7)
 - b. Jesus said he had been entrusted with speaking things hidden from the beginning of the world. (Matthew 13)
 - c. Paul told his disciples he had not shunned declaring the whole counsel of God. (Acts 20:
 - d. The primary work of the pastor is dispensing the mysteries of God, the exceeding great and precious promises of God.
 - e. I have taken these verses to heart.
 - f. I have been called to preach the amazing mysteries of God.
 - g. Paul seemed to have been amazed that God privileged him to preach.
- 8. We all need to understand this calling.
 - a. Lack of understanding this hinders many pastors from true preaching.
 - b. Some think the mysteries are esoteric ideas unimportant to many.
 - c. These mysteries are essential truths we must understand and cannot be comprehended unless God reveals them.
 - d. I call these the lost secrets of our humanity.
 - e. Without these secrets life can never be lived right.
 - f. The preacher has no rival; not scientists, or psychologists.
 - g. Preachers will never be given a higher honor than proclaiming the unsearchable riches of God.
- C. God's mysteries are wisdom and essential knowledge that no university will teach. (1 Corinthians 2:1-5)
 - 1. This wisdom is not proclaimed in superiority of speech.
 - 2. This wisdom is proclaimed in the cross.
 - 3. The people in Corinth were involved in discussing ideas, but Paul saw that only the cross would bring them to the truth.
 - a. Human knowledge and wisdom are not the same.

- b. We are not told to accumulate human knowledge.
- c. I live near Stanford University and I am amazed at the accumulation of knowledge it represents.
 - 1. They have nuclear accelerators.
 - 2. They have a school of medicine perfecting organ transplants.
 - 3. They have several libraries.
 - 4. We are not to demean human knowledge.
 - 5. God has hidden himself in thousands of ways and wisdom is the use of knowledge.
 - 6. Human wisdom has gone astray, however, and the cross expresses the judgment of God on humanity.
 - 7. Secular minds cannot understand this because they benefit humanity.
 - 8. Nevertheless, there is a flaw in human thinking that the cross reveals.
- d. Paul said he came to Corinth in fear and trembling, unsure of how to express the mysteries of God.
 - 1. His speech was not in wisdom of men but in the power of God.
 - 2. He contrasted the wisdom of men and the wisdom of God.
 - a. The wisdom of men is doomed to pass away.
 - b. The molders of public opinion are passing.
 - c. Many ideas sound great at first but soon pass away.
 - d. The New Deal passed without accomplishing much.
 - e. The Fair Deal and the Great Society passed.
 - f. Peace with honor and that Camp David process.
 - g. Reaganonomics passed.
 - h. All promised utopia but all passed away.
 - i. Preaching is called on to unveil the futility of human wisdom.
 - 3. Paul said he imparts a secret and hidden wisdom of God for our glorification. (1 Corinthians 2:7)

- a. Man is to live for the glory of God, and God is to live for the glory of men.
- b. Human glorification is God's aim in preaching.
- c. Glory is the outward manifestation of an inward reality, revealing an attractiveness hidden within.
- d. John said the word was made flesh and we beheld his glory, full of grace and truth.
- e. Human glory is the fulfillment of what man intended for man, to become whole people, operating the way God intended.
- f. Every person desires this glory.
- g. People want to be fulfilled in wholeness, operating as God intended for them.
- h. Tom Landry said the job of a coach is to make man do what they don't want in order to achieve what they really want.
- i. The content of preaching is not religious truth about life after death but the secret of functioning in life as God intended it.
- j. Once you see that your preaching will be transformed so you can transform others.
- k. Jesus said this truth will set us free.
- 1. This verse is relevant to every generation. (1 Corinthians 2:7)
- 4. Paul also said none of the rulers of this age understood this mystery of God for if they had they would not have crucified the Lord of glory.
 - a. Misunderstanding God leads to abominable blunders.
 - b. Human knowledge misses the wisdom of God.
 - c. Today we miss God and resort to immorality and violence and divorce.
 - d. Today some Christians are turning from the word to shameful ways.
 - e. We are strong in doctrine but weak in understanding the ways of God.
 - f. Preachers are not passing on a real understanding of the word of God.

- h. Teach young people the true nature of life and they will seek you out.
- 4. Some of the mysteries are manifold.
 - a. The kingdom, the nature of God, etc.
 - b. These are the great hidden secrets of God.
 - c. The kingdom, for example, refers to God's invisible control of history.
 - 1. God is behind what happens in human affairs.
 - 2. Preaching the kingdom helps people understand what God is doing in the world.
 - 3. The rise of homosexuality is happening because God gives people up to depraved lust so that they will listen when they don't want to listen.
 - 4. God prepares the way for revival by bringing people to desperation when their ideas fail.
 - 5. Paul told us to redeem the time because the days are evil.
 - 6. I have had contact with gay groups that were open to the Gospel because we didn't condemn them.
 - d. The mystery of lawlessness is what perplexes leaders today.
 - 1. They can make no real progress in peace, poverty, etc. because man is incapable of saving himself.
 - 2. The leader of the United Nations met to solve international warfare by asking three questions.
 - a. What element is lacking so that our knowledge is insufficient?
 - b. Why do our efforts produces so little?
 - c. What is the solution?
 - 3. The answer to these questions is the mystery of lawlessness.
 - a. There are forces at work in the world committed to evil.
 - b. These forces rob people of all God wants to give.
 - c. TV commercials are using the word "deserve" to appeal.
 - d. It indices people to take what they wan.

- e. This robs people of the blessing of thankfulness, which is the chief ingredient of joy.
- 4. Preaching is to expose the lie of human wisdom and proclaim the wisdom of God.
 - a. Are your people understanding these secrets?
 - b. Jesus said "You in me and I in you."
 - c. Paul said, "Christ in you the hope of glory."
 - d. Anything less than this is a false panacea.