

Man-to-Man for Every Man

I. What is Man-to-Man? Meeting individually, face-to-face, with another person and sharing your life and ministry with him so that he by the grace of God will progress from being spiritually immature in Christ to spiritually _____ in Christ - Eph. 4:13. We may not have a man from salvation through the entire maturing process.

II. Why Pursue Man-to-Man?

- A. We are _____ to make disciples - Matt. 28:19-20. The first step in this is leading someone to Christ. We are to be involved in sharing the Gospel. Then, we are to be involved in leading people to maturity.
- B. Jesus loved the _____ and so should we. He looked for individuals in the crowd. Luke 18:35-19:10. 1 Thes. 2:11-12 - "each one of you"
- C. This is the _____ in Scripture. 2 Tim. 2:2; Josh. 11:15
- D. _____ can minister to someone else individually. Not everyone is gifted to speak to groups. Most people can be taught to lead small groups, but even that takes a certain degree of ability. Every Christian, though, can help one other person. There will always be someone younger in the faith than you are.
- E. This method is extremely _____. In a group, you have to get everyone on the same page. Also, people come and go from the group. These can be overcome, but individually you have the freedom to start and stop based on life pressures. You have the freedom to control the pace.

III. How do I find someone to help?

- A. God is the _____ of people, so we should ask Him. John 17:6
- B. Look for the _____. Acts 8 - Phillip was sent to the Ethiopian. Later in Acts, Barnabas was sent to get Paul.
- C. Men should disciple men and women should disciple women. Discipling someone involves opening your heart and life to another. This creates emotional attachments and can lead to sexual involvement with the opposite sex. Too much is at stake to risk that.
- D. Ask him to lunch.
- E. After talking and getting to know him better, share testimonies with each other. Share your testimony, including the help you've received and your heart for man-to-man.. This will help you know where a person is. It's very possible the individual isn't saved or doesn't really know how to communicate his salvation experience. There are several possibilities of questions you can use to initiate a man-to-man relationship. "Have you ever been involved in personal discipleship? Has anyone ever shown you how God wants a Christian to live? Has anyone ever helped you

personally to know God better? Would you like to get together once a week and discuss the Bible?"

- F. If someone has been a Christian for a long time, ask him if he would like to know how to disciple someone. Many Christians want to know how to help someone else. The best way for them to learn is by you modeling it to them. People will _____ what they've been shown.

IV. What is my goal? Determine your objectives in helping someone. Your objectives determine what material you use, what activities you do, what you pray for, and what qualities you want to see in your man's life. The list of verses below are all the verses where Jesus explicitly states this is what a disciple is. The word "disciple" means a _____ and follower of another. A disciple imitates the teacher. So, we are commanded to make people into imitators of Christ.

- A. Luke 14:26
- B. Luke 14:27
- C. Luke 14:33
- D. Matt. 10:24-25
- E. John 8:31
- F. John 13:34-35
- G. John 15:8
- H. Matt. 28:18-20

V. How about face-to-face sessions?

- A. Three ingredients: sharing your _____, sharing the Word, praying together. There is some element of teaching the other person, but lessons are better learned when you simply share what God's word has taught you. What is God doing in your life as the discipler? A person will respond to a human being, not some mechanical, super-Christian that never has a struggle.
- B. Always start at the _____. Don't assume anything. In other words, there is always the temptation to skip basics if someone has been a Christian for a long time. There are a few reasons for this.
 - 1. The basics are important enough not to take a chance that a person already knows them. 2 Pet. 1:12
 - 2. People will _____ what they've been shown. If you want to equip someone that can in turn help someone else at any spiritual level, you have to start at the beginning.
- C. In the beginning, _____ give assignments. As the man grows, continue to require more.
- D. Give passonable _____ and illustrations. You want to give people materials and illustrations that they can easily get their hands on and share with others.
- E. The Basic Session:
 - 1. Catch up on _____. Take an interest in his life. I spend the first part just asking questions like any friend would.
 - 2. Share from each other's time in the Word through checking each other on Scripture memory and Quiet Times through the week.
 - 3. Do Bible Study together.

4. Share prayer requests and _____ for each other.

F. Where to meet: wherever you can

VI. What are some practical hints in man-to-man?

- A. You must pray for him. 1 Cor. 3:6; 2 Cor. 8:16. Prayer is probably the most important aspect of helping someone else. It accomplishes more than anything you could do in a session with someone.
- B. You can't lead someone _____ than you've gone. You reproduce after your own kind whether you want to or not. If you're not having a quiet time, your disciple won't have a quiet time. If you're not serving at church, neither will your disciple. If you're not witnessing to the lost, neither will your disciple. This doesn't mean that we have to be perfect to help someone; it does mean that we should grow in our deficiencies and not turn a blind eye to them.
- C. You teach by _____. Your disciple will imitate your life whether you want him to or not. That is the nature of people. Phil. 4:9; Phil. 3:17; 1 Cor. 4:17; 1 Cor. 11:1.
- D. You should pause or tweak the plan to deal with specific _____ that arise. Each person is different. If some pressing need arises with a person, deal with it.
- E. You need to spend time with him _____ of your sessions (in life and ministry). You need to have fun with your disciple. You need to serve with your disciple. He needs to see you in those contexts and you need to see him. It's amazing how much character is revealed when you play games with someone!
- F. You need to encourage him to begin _____ someone else. This needs to happen early on. You don't have to be a spiritual giant to help someone else. You just need to be a few steps ahead.
- G. God decides when you're done with a man. John the Baptist - John 3:26-27. Some men will leave due to sin, some for different passions, some for different ministries, some for life changes or a multitude of other reasons that God brings about. 1 Thes. 4:7-8

VII. Suggested Plan. The pace at which you do this will be up to you. This is the general framework I use.

A. Session 1:

- 1. Steps to Peace With God: *Read aloud. Make sure to ask the question, "Where are you?" If the man is on God's side, ask him to explain how he knows that. If he's unsure, make sure to go over the next two pages. On each of the four points, pause and ask the guy if he is willing to do that. Read the prayer once. Ask him if he would like to repeat it silently or out loud after you. If you're convinced a guy is a Christian, I would read it all together anyway so he knows how to use it.*
- 2. Beginning With Christ. *Read this aloud together. I usually have a guy check me on the assurance verses so he knows that I memorize.*

- B.** Session 2: Seven Minutes With God. *Read aloud together, and then have a seven-minute quiet time with him. At this point, I usually give a guy the One-Year-Bible reading plan. I try to encourage him to start with the Proverbs reading or the New Testament reading.*
- C.** Session 3: Lessons on Assurance – Assurance of Salvation. *For each of the Lessons on Assurance, I read the questions and verses and have him answer the questions.*
- D.** Session 4: Lessons on Assurance – Assurance of Answered Prayer
- E.** Session 5: Lessons on Assurance – Assurance of Victory
- F.** Session 6: Lessons on Assurance – Assurance of Forgiveness
- G.** Session 7: Lessons on Assurance – Assurance of Guidance
- H.** Session 8 and Beyond: Studies in Christian Living Books 1-6.
 - 1. I do everything I can to get someone through Book 3, because it goes in depth on how someone feeds themselves through the Scripture.
 - 2. I begin to encourage the person to do the Bible studies before we meet in Book 2; however, I don't require it until Book 4.

BEGINNING WITH CHRIST

Jesus Christ said, "Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will go in and eat with him, and he with me" (Revelation 3:20). Coupled with this wonderful truth is the statement in the Gospel of John that "to all who received him, to those who believed in his name, he gave the right to become children of God" (John 1:12).

If you have to the best of your knowledge received Jesus Christ, God's Son, as your own Savior, according to the Scriptures quoted above you have become a child of God in whom Jesus Christ dwells.

Too many people make the mistake of measuring the certainty of their salvation by their feelings. Don't make this tragic mistake.

Believe God! Take him at his word: "I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life" (1 John 5:13).

It is impossible in this short space to go into all the results of the transaction that took place when you received Christ. But you will learn some vitally important facts.

A child may be born into a wealthy home and become the possessor of good parents, brothers and sisters, houses and lands; but at the time of his birth it is not necessary that he be informed of all these things. There are more important matters to take care of first. He must be protected, for he has been born into a world of many enemies. In the hospital room he is handled with sterilized gloves and kept from outsiders that he might not fall victim to countless germs waiting to attack. He must be given nourishment regularly,

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particularly. But now you have left his crowd and joined the ranks of those who believe in and follow the Son of God and his word. You are no longer in Satan's domain. You belong to Christ, who has bought and paid for you with a price—the price of his own blood shed on the cross.

You may be sure that Satan will attempt to trouble you. His attacks assume many forms, but we want to speak of some of the most common ones, and help you resist them successfully.

We can overcome Satan only as we use the weapons God has provided. In Ephesians 6:17 we read, "Take the helmet of salvation and the sword of the Spirit, which is the word of God." The word of God is the sword of the Spirit—our weapon of offense. In verse 16 of this chapter we are also commanded to "take up the shield of faith, with which you can extinguish all the flaming arrows of the evil one." Faith is our shield. And since the word of God is the source of our faith, the Scriptures are also our weapon of defense.

In Matthew 4:1-11 you can read how Jesus Christ himself was tempted by Satan in three specific ways. Jesus defeated him each time by quoting Scripture, submitting himself to its authority. If Christ deemed it necessary to meet Satan this way, how much more do we need this weapon, the word of God, in our battles with evil!

1.

Assurance of Salvation

The five verses of Scripture in this pack will equip you for your first encounters with the enemy. His first approach is often to cast doubt on the work God has done in your heart.

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and protected from exposure to extreme heat or cold.

You have become a child of God; you have been born into his family as a spiritual babe. You have the potential to live the rest of your life in victorious obedience to God. It is our desire to share with you a few simple truths which will strengthen you, and keep you safe from the onslaughts of Satan.

In 1 Peter 2:2 you will read, "Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation." And in Acts 20:32 you will read, "Now I commit you to God and to the word of his grace, which can build you up." His word will now serve as your spiritual food and will build you up in the faith.

You probably have a Bible. If not, get one and begin to read it faithfully every day. It is important that you begin to set aside time, preferably in the morning, to read and study the word of God, and to pray. A good place to start reading would be the Gospel of John or the Gospel of Mark.

A very effective way to get the Bible into your life is to begin memorizing key portions of it. Why should we do this? In Psalm 119:9 we read, "How can a young man keep his way pure? By living according to your word." Then in verse 11 the psalmist says to the Lord, "I have hidden your word in my heart that I might not sin against you." God's word gives us answers to everyday problems. So we challenge you to hide Scripture in your heart—to memorize it—to become stronger in your Christian life. In this pack we have included a few key passages with which you may begin.

But first, let us consider the new enemy you now face. Before you trusted Christ, Satan may not have bothered you

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Although you won't hear his audible voice, he will whisper this in your mind:

"You don't think you are saved and your sins forgiven just by believing and receiving Christ? Surely that is not enough!"

What will your answer be? Your only hope of successfully resisting such an attack is to resort to God's word. What does God say about the matter? That is the important thing. The first memory passage, 1 John 5:11-12 is entitled **Assurance of Salvation**, and says:

"And this is the testimony: God has given us eternal life, and this life is in his Son. He who has the Son has life; he who does not have the Son of God does not have life."

When the truth of 1 John 5:11-12 is written in your heart, you can use it every time a doubt about your salvation arises.

2.

Assurance of Answered Prayer

Another attack of Satan may be to cause you to doubt the effectiveness of prayer. He may whisper to you, "You don't think God is really personally interested in you? He's far away, and concerned about more important things. Surely you don't think he'll hear your prayers—much less answer them!"

But with Jesus Christ as your Savior and Lord, you have the unique privilege of speaking directly with your heavenly Father through him. God wants you to come confidently into his presence through Christ and to talk to him about everything (look up Philippians 4:6 and Hebrews 4:14-16).

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He is intensely interested in you and your needs. In the second verse, John 16:24, Jesus gives us **Assurance of Answered Prayer**:

"Until now you have not asked for anything in my name. Ask and you will receive, and your joy will be complete."

In John 16:24 Jesus was speaking to his disciples the night before his crucifixion. He did not tell them they had never before asked for anything in prayer. But he said they had not asked in his name. You yourself have probably prayed many times, especially when in trouble. But as a believer in Christ you can ask in Jesus' name, because you belong to him. To ask in his name means to ask in his authority and on his merit. Just as the Father answered Jesus' every prayer, so he will answer you when you ask in Jesus' name.

Memorize this promise, apply its truth, and experience the joy of answered prayer.

3. Assurance of Victory

Still another attack from Satan may be along this line: He will whisper to you, "You have life, all right, but you are a weakling; you have always been a weakling."

He will remind you of some sin which has gripped you for years. He will point to something of which you are keenly aware, and say, "You are weak, and you will not be able to stand against this temptation. You may be able to stand against others, but not this one."

How will you answer him? Will you attempt to reason? Will you try to produce your own arguments? Will you run

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what God calls it. This honest confession must include the willingness to forsake the sin. God promises not only to forgive us, but also to cleanse us. What a gracious provision!

5. Assurance of Guidance

The four preceding assurances have been given to help you meet the principal attacks of Satan. However, the fifth passage for you to memorize is for a different purpose. You may have questions about the future, wondering how this new life of yours is going to work out. What about God's will for your life? Will he really lead you? But Proverbs 3:5-6 will give you **Assurance of Guidance**:

"Trust in the Lord with all your heart and lean not on your own understanding; in all your ways acknowledge him, and he will make your paths straight."

God promises to lead you as you rely on him completely. He can guide you perfectly, for he knows all your needs, and has infinite wisdom, power, and riches to give you the best life possible. He deserves your trust. Memorize and apply this Scripture and you will experience his guidance.

How to Memorize

We suggest this procedure as you memorize these verses:
Start with 1 John 5:11-12. Read it over several times to help you grasp the passage as a whole. Then break it into

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to see what other people say? Or will you rely on God's word?

The third verse, 1 Corinthians 10:13, is chosen especially to meet this attack of Satan.

"No temptation has seized you except what is common to man. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can stand up under it."

This gives **Assurance of Victory**. God promises victory. It belongs to you as his child. Believe him, and you will see how God does things that are impossible with men. It will thrill you to see chains of lifetime habits broken by his mighty power.

4. Assurance of Forgiveness

Although victory over sin is rightfully yours, there will be times when you miss the way of escape and you will fail and sin against God. Once you do, your enemy will be on the job immediately:

"Now you've done it. Aren't you supposed to be a Christian? Christians don't do those things."

But God makes provision in his word for the failures of his children, as we see in 1 John 1:9. We receive his full forgiveness as we confess to him our sins. The fourth verse speaks of the **Assurance of Forgiveness**, 1 John 1:9:

"If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness."

To confess a sin means to uncover it and call it exactly

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natural phrases. Memorize the reference and the first phrase. Then add the second phrase, then the third and so on. Each time you go over it state the reference, the verse, and the reference again at the end. Repeating the reference before and after the verse will help you remember the location of the passage.

When you are able to quote the first passage, tackle the second in the same way and review the first. When you can quote these two, start the third. When you can repeat all three perfectly; work on the fourth, and so on.

The secret of mastering these verses is daily review. So each day as you work on your newest verse, review the ones you have already learned. One of the best ways to do this is to carry this pack with you so that it is handy to use during spare moments.

After you have memorized these verses and learned to apply them, you will be aware of the strength and blessing that comes from hiding God's word in your heart.

You can continue a systematic Scripture memory program that will help you grow in your Christian life with The Navigators' *Topical Memory System*. This Scripture memory course covers topics vital to Christian living. It can be purchased in four versions (KJV, RSV, NASB, NIV) at Christian bookstores.

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It was in 1882 on the campus of Cambridge University that the world was first given the slogan:

"Remember the morning watch."

Students like Hooper and Thornton found their days "loaded" with studies, lectures, games and bull sessions. Enthusiasm and activity were the order of the day. These dedicated men soon discovered a flaw in their spiritual armor—a small crack which if not soon closed, would bring disaster.

They sought an answer and came up with a scheme they called the morning watch—a plan to spend the first minutes of a new day alone with God, praying and reading the Bible.

The morning watch sealed the crack. It enshrined a truth so often obscured by the pressure of ceaseless activity that it needs daily rediscovery: To know God, it is necessary to spend consistent time with Him.

The idea caught fire. "A remarkable period of religious blessing" followed, and culminated in the departure of the Cambridge Seven, a band of prominent athletes and men of wealth and education, for missionary service. They gave up everything to go out to China for Christ.

But these men found that getting out of bed in time for the morning watch was as difficult as it was vital. Thornton was determined

to turn indolence into discipline. He invented an automatic, foolproof cure for laziness. It was a contraption set up by his bed: "The vibration of an alarm clock set fishing tackle in motion, and the sheets, clipped to the line, moved swiftly into the air off the sleeper's body."

Thornton wanted to get up to meet his God!

The intimacy of communion with Christ must be recaptured in the morning quiet time. Call it what you want—the quiet time, personal devotions, the morning watch, or individual worship—these holy minutes at the start of each day explain the inner secret of Christianity. It's the golden thread that ties every great man of God together—from Moses to David Livingstone, the prophet Amos to Billy Graham—rich and poor, businessmen and military personnel. Every man who ever became somebody for God has this at the core of his priorities: time alone with God!

David says in Psalm 57:7, "My heart is fixed, O God, my heart is fixed." A fixed and established heart produces stability in life. Few men in the Christian community have this heart and life. One of the missing links has been a workable plan on how to begin and maintain a morning watch.

I want to suggest that in order to get under way, you start with seven minutes. Perhaps you

could call it a daily "Seven-Up." Five minutes may be too short, and ten minutes for some is a little too long at first.

Are you willing to take seven minutes every morning? Not five mornings out of seven, not six days out of seven—but seven days out of seven! Ask God to help you: "Lord, I want to meet You the first thing in the morning for at least seven minutes. Tomorrow when the alarm clock goes off at 6:15 a.m., I have an appointment with You."

Your prayer might be, "Morning by morning, O Lord, You hear my voice; morning by morning I lay my requests before You and wait in expectation" (Psalm 5:3).

How do you spend these seven minutes? After getting out of bed and taking care of your personal needs, you will want to find a quiet place and there with your Bible enjoy the solitude of seven minutes with God.

Invest the first 30 seconds preparing your heart. Thank Him for the good night of sleep and the opportunities of this new day. "Lord, cleanse my heart so You can speak to me through the Scriptures. Open my heart. Fill my heart. Make my mind alert, my soul active, and my heart responsive. Lord, surround me with Your presence during this time. Amen."

Now take four minutes to read the Bible. Your greatest need is to hear some word from

Seven Minutes with God

by Robert D. Foster

God. Allow the Word to strike fire in your heart. Meet the Author!

One of the Gospels is a good place to begin reading. Start with the Book of Mark. Read consecutively—verse after verse, chapter after chapter. Don't race, but avoid stopping to do a Bible study on some word, thought, or theological problem which presents itself. Read for the pure joy of reading and allowing God to speak—perhaps just 20 verses, or maybe a complete chapter. When you have finished Mark, start the Gospel of John. Soon you'll want to go ahead and read the entire New Testament.

After God has spoken through His Book, then speak to Him—in prayer. You now have two and a half minutes left for fellowship with Him in four areas of prayer that you can remember by the word ACTS.

A—Adoration. This is the purest kind of prayer because it's all for God—there's nothing in it for you. You don't barge into the presence of royalty. You begin with the proper salutation. So worship Him. Tell the Lord that you love Him. Reflect on His greatness, His power, His majesty, and sovereignty!

C—Confession follows. Having seen Him you now want to be sure every sin is cleansed and forsaken. Confession comes from a root word meaning "to agree together with." Apply this to prayer. It means to agree with God. Something happened yesterday you called a slight exaggeration—God calls it a lie! You call

it strong language—God calls it swearing. You call it telling the truth about somebody in the church—God calls it gossip. "If I regard iniquity in my heart, the Lord will not hear me" (Psalm 66:18).

T—Thanksgiving. Express your gratitude to God. Think of several specific things to thank Him for: your family, your business, your church and ministry responsibilities—even thank Him for hardships. "In everything give thanks: for this is the will of God in Christ Jesus concerning you" (1 Thessalonians 5:18).

S—Supplication. This means to "ask for, earnestly and humbly." This is the part of your prayer life where you make your petitions known to Him. Ask for others, then for yourself. Why not include other people around the world, such as missionaries, students studying abroad, friends in distant places, and above all the people of many lands who have yet to hear about Jesus Christ.

Let's put these seven minutes together:

1/2	Prayer for guidance (Psalm 143:8)
4	Reading the Bible (Psalm 119:18)
2 1/2	Prayer
	Adoration (1 Chronicles 29:11)
	Confession (1 John 1:9)
	Thanksgiving (Ephesians 5:20)
	Supplication (Matthew 7:7)

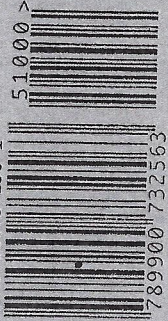
7 minutes

This is simply a guide. Very soon you will discover that it is impossible to spend only seven minutes with the Lord. An amazing thing happens—seven minutes become 20, and it's not long before you're spending 30 precious minutes with Him. Do not become devoted to the habit, but to the Savior.

Do it not because other men are doing it—not as a spiritless duty every morning, nor merely as an end in itself, but because God has granted the priceless privilege of fellowship with Himself. Covenant with Him now to guard, nourish, and maintain your morning watch of seven minutes.

26 PACK

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In each lesson you will:

- Memorize a verse.
- Think over what the verse says and means, and answer questions about it.
- Study other related passages.
- Write out the verse from memory.
- Write out a way to apply the verse to your everyday life.

Going through this process of memorizing, meditating, studying, and applying will help you understand and live by the principles presented in the verses.

John 20:31 (ESV) but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Romans 5:8 (ESV) but God shows his love for us in that while we were still sinners, Christ died for us.

Isaiah 59:1-2 (ESV) Behold, the Lord's hand is not shortened, that it cannot save, or his ear dull, that it cannot hear; [2] but your iniquities have made a separation between you and your God, and your sins have hidden his face from you so that he does not hear.

Ephes. 2:8-9 (ESV) For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, [9] not a result of works, so that no one may boast.

1 Peter 3:18 (ESV) For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit,

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ASSURANCE OF SALVATION

MEMORIZE 1 JOHN 5:11-12

Assurance of Salvation

And this is the testimony: God has given us eternal life, and this life is in his Son. He who has the Son has life; he who does not have the Son of God does not have life.

1 JOHN 5:11-12

The five verses you will memorize and study in *Lessons on Assurance* will equip you for your first encounters with the enemy. His first approach is often to cast doubt on the work God has done in your heart. Although you won't hear his audible voice, he will whisper this in your mind:

"You don't think you are saved and your sins forgiven just by believing and receiving Christ? Surely that is not enough!"

What will your answer be? Your only hope of successfully resisting such an attack is to resort to God's Word. What does God say about the matter? That is the important thing for you to know.

On the basis of this "testimony" — God's written Word — you can be convinced you have the Lord Jesus Christ, and with Him eternal life. You can thus overcome in this first test of your faith. The attack may recur, but now you can meet it with the Word of God in your heart.

EXPLORING 1 JOHN 5:11-12

Who gives eternal life?

Where is eternal life found?

Who has eternal life?

Who does not have eternal life?

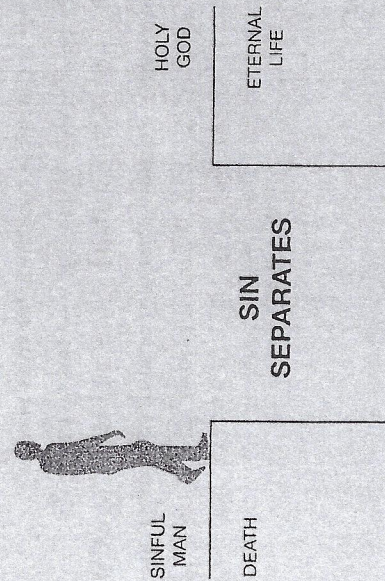
"THIS IS THE TESTIMONY"

1. What did John say in John 20:31 about why he wrote this book?

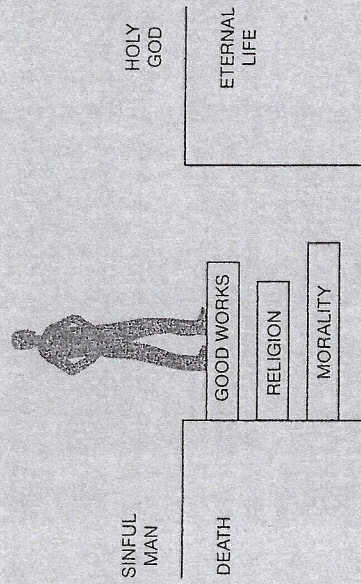
"GOD HAS GIVEN US ETERNAL LIFE"

2. According to Romans 5:8, how has God shown that He loves you?

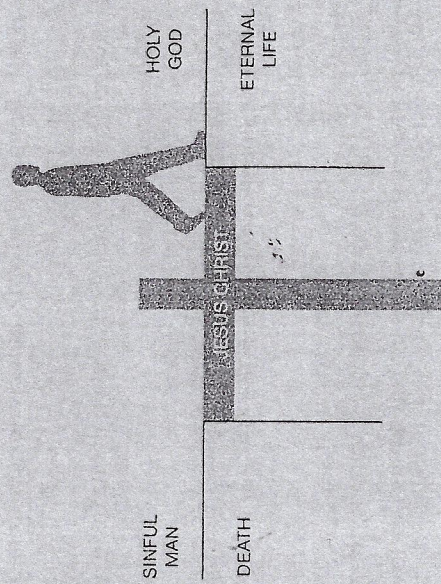
3. What results of man's sinfulness are listed in Isaiah 59:2?



4. Read Ephesians 2:8-9. Why do human efforts always fail to reach God?



5. In 1 Peter 3:18, how did Peter explain what God has done to bring men to Himself?



CHRIST PAID THE PENALTY

Romans 5:8

1 Peter 3:18



GOD'S REMEDY

OUR PROBLEM

ALL HAVE SINNED

Romans 3:23

Isaiah 53:6

SIN'S PENALTY

Romans 6:23

Hebrews 9:27

OUR RESPONSE

MUST RECEIVE CHRIST

John 1:12

Romans 10:9-10

ASSURANCE OF SALVATION

1 John 5:13

John 5:24

SALVATION NOT BY WORKS

Ephesians 2:8-9

Titus 3:5

