## In the Arena

## Ray Stedman

## I. Introduction.

- A. Text: Romans 8:5-14.
- B. The Christian life is lived in the pain, dirt and sweat of life.
- C. The Christian life is the life of Jesus Christ lived through you.
- D. The test of the Christian life is whether one is different at home.
- II. The analysis of paralysis. (Romans 8:5-9)
  - A. When we are born again, we are no longer in Adam—we are in Christ.
    - 1. All things become new in Christ.
    - 2. Self-interest was behind all our motives before Christ.
    - 3. Abiding with Christ is walking with the Spirit.
    - 4. It is still possible to walk according to the flesh after Christ though.
    - 5. The things of the Spirit and the things of the flesh cover all areas of life.
    - 6. The mind of the Spirit is relating everything to God.
  - B. The practical results.
    - 1. The mind set on the flesh is death.
    - 2. The mind set on the Spirit is peace.
    - 3. The mind of the flesh is hypocrisy.
    - 4. The mind of the flesh is self-effort trying to please God. God hates self-effort when He has provided the strength through the indwelling Spirit. (Ezekiel 44)
- III. The possibility of maturity. (Romans 8:10-14)
  - A. There is a difference between those walking according to the flesh and being in the flesh.
    - 1. The first are Christians who are struggling.
    - 2. The second are non-Christians still identified with Adam.
    - 3. When you were not a Christian, your deeds were worthless as far as God is concerned.

- 4. If the indwelling Spirit is in you, you have the immediate possibility of obedience.
- B. We recognize all our self-effort to be worthless in Christ Jesus.
- C. Only when we begin to let Jesus Christ work through us do we pass from carnality to maturity.
  - 1. We are the children of God the minute we believe.
  - 2. We have no right to be called the sons of God until we learn to depend on God.
- D. The great need of the hour is that God would make Christians dangerous.

## **Application questions:**

1. What does it mean to be "in Christ?"	
2. Why does God hate self-effort?	
3. How have you experienced the mind of the Spirit in your struggles? What does it lo	 ook like? 