Guidelines for Controversies *Ray Stedman*

- I. Introduction.
 - A. Text: II Timothy 2:23-26
 - B. Timothy is facing a world that is about to explode with controversy and a church dealing with controversy.
- II. Have nothing to do with senseless controversies because they breed quarrels.
 - A. This does not mean to stay away from every controversy.
 - B. There must be controversies in churches in order that those who are approved might be manifest. (I Corinthians 11:19)
 - C. There are certain kinds of controversies that one is never to be involved with: stupid ones and senseless ones.
 - 1. "Moronic" controversies should never be allowed to divide the church.
 - 2. Unlearned controversies such as the methods of Baptism that we do not have enough information on to settle should not divide the church either.
 - D. Guidelines on dealing with proper controversies.
 - 1. A Christian, especially a leader, must not be quarrelsome.
 - 2. He must be kindly to everyone, approachable.
 - 3. He must be an apt teacher with the facts of Scripture.
 - 4. He must keep his cool.
 - 5. He must be meek, which is selfless.
 - 6. The Christian must always be aware of the divine possibilities.
 - a. God can grant the person repentance, but sometimes God is accomplishing something aside of the repentance, so sometimes our efforts will not succeed.
 - b. The person may come to know the truth.
 - c. Finally, he will escape the snare of the devil.
 - E. When you conduct yourself in this manner, you can trigger release for a person. When we are contentious, we make this process less likely to occur.

Application questions:

1. Why are some controversies good for the church?	
2. What is the proper method for dealing with controversy, and what is the aim?	
3. What happens when a person is not led to repentance despite our kindness and presentation the facts? Should we consider our efforts a failure? Explain.	ı of