

# **Godhead of the Eternal Son**

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I. Introduction. (Hebrews 1:3)

II. All evangelicals agree on the eternal Godhead of the Son.

A. We must be careful and bold about the defense of this truth.

B. Jesus is the eternal Son - the brightness of the Father's glory.

1. "Glory."

a. Glory is that which is in God that insights admiration.

b. It gives God universal fame.

c. It is that in God which is boundless.

d. It is the character of God.

e. It is that which God is that brings Him glory.

2. When one says that Jesus is the fullness of God's glory, one says that Jesus is all that God is.

a. Like sunrays in relationship to the sun, the Son is part of the Father and He expresses the Father.

b. Jesus is the expressed image of God.

1) People generally want to know what God is like. (John 14)

2) There is a yearning in the universe that causes us to reach after God, but sin has blinded us.

3) We have eternity in our hearts, and for the fallen man time and eternity are constantly at war in him.

a) They never forgot that God was, but they forgot what God was like.

b) Answers:

i. Philosophy: their answers are contradictory. It cannot paint God.

ii. Religion: they say He is all justice, all love, and the things created. All depict the awesome and awful God incorrectly.

4) Both Jesus and the Father said that he who has seen the Son has seen the Father.

a) What Jesus is, the Father is.

b) Jesus is God in every way.

5) We know what God thinks about people because we saw how Jesus felt.

**Application questions.**

1. What is the glory of God? How is the term misused?

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2. How does the world try to answer the question of what God is like? How does this contrast to how God reveals Himself? Why is this significant?

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3. Why is God's revelation of Himself through His Son Jesus Christ so relevant to us? In what ways will you better reflect upon the Triune God through the revelation of His Son?

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