Bible Study Skills For All

OKC Fall Discipleship Conference

Three Primary Components of Bible Study

- Observation
- Interpretation
- Application (after Evaluation)

Traina teaches a 4th component: Correlation

Three Primary Components of Bible Study

(& how much time to spend on them)

 Observation (What does it say?) 	85%
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- Interpretation (What does it mean?)
- Application (after Evaluation) (So what?)

Traina teaches a 4th component: Correlation

Observation

To do this well, one must be...

- Willing
- Exacting
- Persistent

Agassiz and the Fish (Google Agassiz and the Fish story. Use bethel.edu entry)

Observation

As you observe, look for and take note of...

- Terms (types, inflections, routine vs. non-routine)
- Structure (clauses, sentences, paragraphs, etc.)
- Literary Forms (the genre, the type of writing)

Il Peter marking convention CONCROS - Peter, I, we (author) Chapter 1 Theme Christ's promised return told though " Recipients, you - prophecy ¹Simon Peter, a ^abond-servant and ^bapostle of Jesus Christ, to - knowledge those who have received ca faith of the same 2kind as ours, 3by ~ remind dthe righteousness of our God and Savior, Jesus Christ:> contrasted w/false 2 aGrace and peace be multiplied to you in bthe knowledge of God - dilbrent (sweat drop) and of Jesus our Lord; - destroy 3 seeing that His adivine power has granted to us everything pertaining to life and godliness, through the true bknowledge of Him who called us 1 by His own glory and 2 excellence. (dook invide these chackets for things Ded wants you 4 1 For by these He has granted to us His precious and magnificent apromises in order that by them you might become bpartakers of the divine nature, having cescaped the decorruption that is in ethe world Note the progression. The beby lust. lievers life is denilt on faith 5 Now (for this very reason also) applying all dilagence, in your faith asupply bmoral lexcellence, and in your moral excellence, knowledge; but that is institle and to each well-practiced quality will 6 and in your knowledge, aself-control, and in your self-control, be added (or should be added) bperseverance, and in your perseverance, cgodliness; another: 7 and in your godliness, abrotherly kindness, and in your brotherly 8 Love kindness, love.) 7 Brotherly kindness 8 For if these qualities are yours and are increasing, they render 6 Godliness you neither useless nor aunfruitful in the true bknowledge of our Lord 5 Perseverance Jesus Christ. 4 Self-Control 9 For he who lacks these qualities is ablind or short-sighted, having 3 Knowledge forgotten his burification from his former sins. Moral Excellence 10 Therefore, brethren, be all the more diligent to make certain Dabout His acalling and bchoosing you; for as long as you practice these Love is the pinnacle of These quali things, you will never estumble; Tus. All greto be added to one's 11 for in this way the entrance into athe eternal kingdom of our character DILIGENTLY! bLord and Savior Jesus Christ will be cabundantly dsupplied to you.

1:1 1Most ea mss. read S

²Or, value ³O aRom. 1:1; Ph

James 1:1; J b1 Pet. 1:1 cRom. 1:12; 2 Cor. 4:13;

dRom. 3:21-2 eTitus 2:13

2 aRom. 1:7: 1 Pet. 1:2 bJohn 17:3;

Phil. 3:8; 2 Pa 8; 2:20; 3:18 3 10r possib

²Or, virtue a1 Pet. 1:5 bJohn 17:3:

Phil. 3:8; 2 P. 8; 2:20; 3:18 of Thess. 2:

2 Thess. 2:1-1 Pet. 5:10 4 'Lit., Throu

which (thing ^a2 Pet. 3:9, bEph. 4:13, 2

Heb. 12:10; 1 John 3:2 c2 Pet. 2:18,

d2 Pet. 2:19 eJames 1:27

5 10r, virtue ^a2 Pet. 1:11 b2 Pet. 1:3 €

2 Pet. 1:2 6 PActs 24:25

bLuke 21:19 c2 Pet. 1:3 7 aRom. 12:1 1 Pet. 1:22

8 ºCol. 1:10 ^bJohn 17:3;

bEph. 5:26;

Phil. 3:8; 2 Pe 3; 2:20; 3:18 9 #1 John 2:

Observation—Exercise

From Mark 12:18-27...

- Note the literary genre.
- Note the author's introduction to the encounter between Jesus and the Sadducees. What bearing do these comments have on interpreting the interaction?
- Is there any significance to Jesus' commentary at the beginning and the end of His direct answer to the Sadducees question?
- Do you see the irony in the Sadducees' question?
- Why might the Sadducees have posed <u>this</u> question to Jesus?
- How does Jesus quote prove that there is a resurrection from the dead? On what does His argument hinge?

Interpretation

Interpretation involves, among other things, empathy with the author and his hearers. The use of imagination is, thus, important to the task of interpretation—not fancifully speculations or imagining implausible possibilities disconnected from the truth but recreating the realities of another place and time in our mind so as to "get in their moccasins."

Interpretation

Interpretation, though a somewhat academic exercise can't *merely* be an academic one.

Read and consider Jesus' teaching in John 5:39-40

Interpretation--Exercise

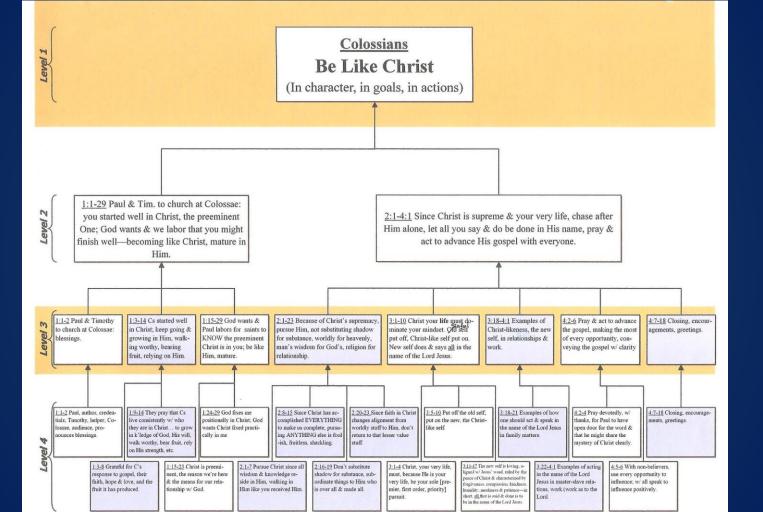
Continue thinking on the passage in Mark. What does it mean? What's the main idea of the passage? Why did the Sadducees ask their question? Why did Jesus respond as He did? And, in another "layer," why did Mark include this material in his book?

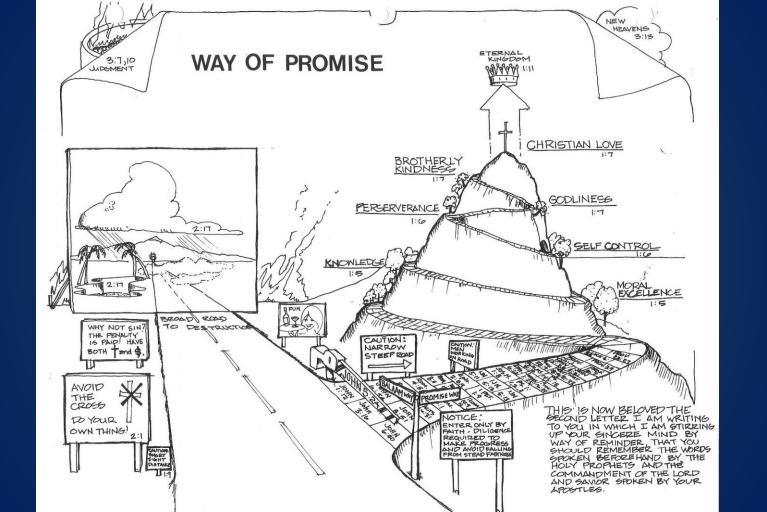
Cautions when Interpreting

- 1. Don't simply interpret the parts that are interesting to you.
- 2. Don't reason your way into a personal bias.
- 3. Properly treat literary forms (i.e. literal vs. figurative).
- 4. Don't over-allegorize without a strong basis for doing so.
- 5. Don't create "systems" of thought where none are prescribed.
- 6. Don't extrapolate beyond what is clearly intended.
- 7. Don't force types.

Application (after Evaluation)

- 1. Determine the relative importance of the thing you've learned.
- 2. What is the gap between where you are and what you've learned? (S-P-E-C-K)
- 3. How will you apply what you've learned? (S-M-A-R-T)





Three Book Recommendations

- How to Read the Bible for All Its Worth, Fee & Stuart, Zondervan
- Handbook for Personal Bible Study, Klein, NavPress
- How to Read a Book, Adler (Available for free in pdf or ebook form)

One Bible Recommendation

International Inductive Study Bible

Available in NIV, NASB and ESV